

311332134

After Recording Return To:
LARRY ADAMS

329 TURNBERRY RD

BIRMINGHAM, AL 35244

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)

COUNTY SHELBY)



Know All Men By These Presents, That, the undersigned
Bankamerica National Trust Company (NY)
f/k/a Security Pacific National Trust
Company (NY) as Trustee by Residential
Funding Corporation, its Attorney-in-Fact

3451 HAMMOND AVENUE

WATERLOO PA 50704-0780

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)

mortgage executed by LARRY E. ADAMS

CARROLL M. ADAMS

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY

County, ALABAMA Mortgage Book No. 302 Page No. 290 and

Instrument No. (refiled on / / in Book Page

and Instrument No.) and the undersigned does further hereby
release and said mortgage. In Witness Whereof, the undersigned Dennis W. Kirkpatrick

has caused these presents to be executed this 30TH day of JUNE, 1999.

Legal Description:

Bankamerica National Trust Company (NY)
f/k/a Security Pacific National Trust
Company (NY) as Trustee by Residential
Funding Corporation, its Attorney-in-Fact

[Handwritten Signature]
Dennis W. Kirkpatrick
Vice President

CORPORATE ACKNOWLEDGMENT

STATE OF IOWA)

COUNTY Black Hawk)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that

Dennis W. Kirkpatrick whose name as Vice President

of Residential Funding Corporation a corporation, is signed to
the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of
the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation. Given under my hand this 30TH day of JUNE, 1999

Notary Expiration Date: 12/08/2000



[Handwritten Signature]
Carol J. Chapman, Notary Public

Prepared by:

Michelle Brown

Michelle Brown
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704
319-236-5594

Property Address:

329 TURNBERRY RD

BIRMINGHAM, AL 35244

Inst # 1999-32817

AL SAT

08/05/1999-32817
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50