

PARTIAL RELEASE

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by Forest Park, LLC which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst # 1996-31157, and for good and valuable consideration, the receipt of which is hereby acknowledge, the undersigned does hereby release, remise, quit claim, and convey unto Forest Park, LLC all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

Lots 801, 803, 804, 805, 806, 807, 808, 809, 810, 812, & 813, according to the survey of Forest Parks Subdivision, as recorded in Map Book 25, Page 131, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 28th day of July, 1999.

FIRST COMMERCIAL BANK

BY: 

Nelson S. Bean

ITS: Executive Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Nelson S. Bean, whose name as Executive Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 28th day of July, 1999.

Notary Public

08/05/1999-32794

09:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MNS

8.50

Inst # 1999-32794