

When recorded mail to:  
Law Office of John A. Gant, PC  
200 Office Park Dr., Suite 210  
Birmingham, AL 35223  
(205)868-0093  
Project #: AssetF  
Assignor #: 1010049924

Pool #:  
PIN/Tax ID #:  
Investor #:  
Property Address:  
1111 Country Club Circle  
Hoover

AL 35244

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **Huge J. Shaw and Rosemary V. Shaw, husband and wife**  
Mortgagee: **Boston Safe Deposit and Trust Company**  
Loan Amount: **\$365,000.00**  
Date of Mortgage: **06-14-1996**  
Date Recorded: **07-09-1996**  
Volume: **N/A** Page: **N/A**

Instrument Number: **1996-22081**

**AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN**

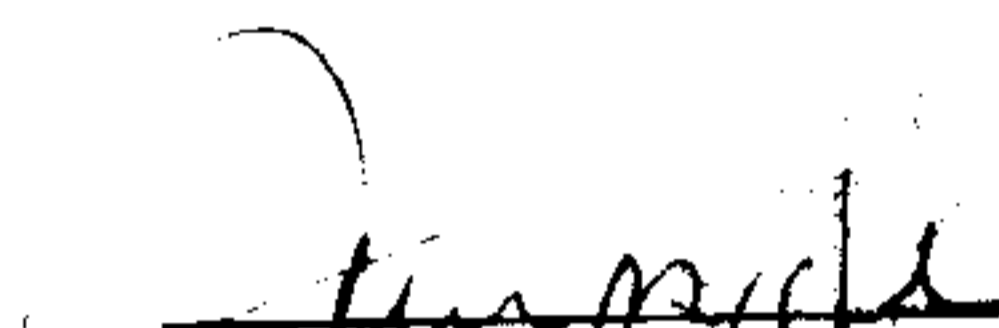
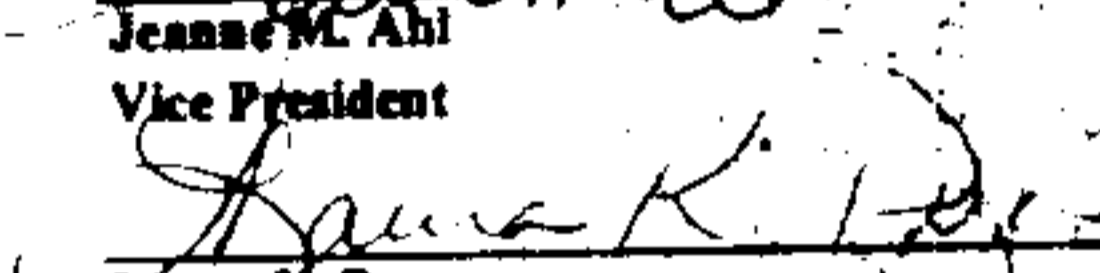
and recorded in the records of **SHELBY County, State of Alabama.**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **07-15-1999.**

**The Boston Safe Deposit and Trust Company**

  
Witness: **Rene Rohr**

  
Witness: **Adam Darby**


  
**Jeanne M. Ahi**  
Vice President  
  
**Laura K. Pryor**  
Assistant Secretary

State of **CO**  
County of **DENVER**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Jeanne M. Ahi, 1775 Sherman Street, Suite 1500**, whose name as **Vice President of The Boston Safe Deposit and Trust Company**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this **07-15-1999.**

  
Notary Public: **Denise Barthels**  
My Commission Expires: **06-09-2001**



Document Prepared by:   
**Fawn M. Langford**  
1775 Sherman Street, Suite 1500

Inst # **1999-32778**

**08/05/1999-32778**  
**09:29 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
001 CMH 8.50