

SEND TAX NOTICE TO:

(Name) Charles W. Gillespie d/b/a Gillespie Construction Company

This instrument was prepared by

(Name) Holliman, Shockley & Kelly  
2491 Pelham Parkway  
(Address) Pelham, AL 35124

Form 9-1-6 Rev. 5/90  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - MAGIC CITY TITLE COMPANY, INC., BIRMINGHAM, ALABAMA

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ten and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we

Jeffrey Wayne Brumfield and wife Lori Rene Brumfield

therein referred to as grantors do grant, bargain, sell and convey unto

Charles W. Gillespie d/b/a Gillespie Construction Company

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to wit:

See EXHIBIT "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

SUBJECT TO: (1) Taxes for the year 1999 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any.

The entire purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Inst # 1999-32748

08/03/1999-32748  
08:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOR CUM 12.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/we have hereunto set MY/OUR hand(s) and seal(s), this 21st day of July, 1999.

WITNESS:  
\_\_\_\_\_  
(Seal) Jeffrey Wayne Brumfield (Seal)  
\_\_\_\_\_  
(Seal) Lori Rene Brumfield (Seal)  
\_\_\_\_\_  
(Seal)

STATE OF ALABAMA }  
SHELBY COUNTY }  
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jeffrey Wayne Brumfield and wife Lori Rene Brumfield whose name is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she/he/they executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal this 21st day of July, A. D. 1999  
8-29-99 (Signature)  
Notary Public

EXHIBIT "A"

Commence at the SE corner of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 24, Township 20 South, Range 4 West, Shelby County, Alabama and run N 89 degrees 57 minutes 33 seconds W a distance of 417.42 feet to a point, thence N 02 degrees 10 minutes 27 seconds E a distance of 320.60 feet to the point of beginning, thence N 26 degrees 30 minutes 32 seconds W a distance of 245.19 feet to a point on the south right of way line of County Road No. 13, thence N 49 degrees 54 minutes 26 seconds E along said right of way of said road a distance of 194.07 feet to a point, thence N 89 degrees 58 minutes 00 seconds E a distance of 138.47 feet to a point, thence S 02 degrees 10 minutes 22 seconds W a distance of 344.87 feet to a point, thence N 89 degrees 57 minutes 08 seconds W a distance of 164.42 feet to the point of beginning.  
Situating in Shelby County, Alabama in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 24, Township 20 South, Range 4 West.

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08/05/1999-32748  
08:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 12.00