RECORDING REQUESTED BY MORTGAGE PROFESSIONALS, INC.

WHEN RECORDED, MAIL TO: TRUSTMARK NATIONAL BANK P.O. BOX 522 JACKSON, MS 39205

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SELBY CHARTY MUCE OF PRODUCE

001 CMH

Assignment of Mortgage

FOR VALUE RECEIVED, the receipt of which is acknowledged, the undersigned Mortgage Professionals, Inc.

			indianal Basic d	hat cortain mortosco
does hereby transfer an				iter sei tem min, .2.2.
executed by Steven				
to Mortgage Profession	<u>als, inc.,</u> sal	d mortgage bel	ng dated	July 26, 1999
and being recorded in F	look (Volus	ne) /999 at	Page 32734	, in the Office of the Judge
of Probate of	son Co	onnty, Alabama	r tokether with	the indebtedness secured
thereby.				
in witness wh	EREOF, th	e undersigned	has executed an	d sealed this
Agreement on this the	26th	day of	July	, 19 <u>99</u>
Agreement on the the				
,		MOI	tgage Professio	2
•		Ву:_	Story	I Shaw
	Steve L. Shaw Its: President			
STATE OF ALABAM COUNTY OFSh	A elby			•
COUNTY OF		 Notary Public is	the State and	county aforesaid personally
Before me, the wa	es espo nov. Retorbuen :	n nath. acknow	ledged himself	to be <u>President of Mortgage</u>
Professionals, Inc., the	M within-us:	med Bargainer.	and that he as	such President, being
euthorized to to do. ex	ecuted the	foregoing instr	ument for the p	urposes herein contained.
GIVEN under my	hand and	official seal, thi	s 26 pt day of	July 19 99
-			Notary Public	
My Commission Expi	res:	,	7.5	t + 1999-32735
	MAN	/	Time	
—— ———————————————————————————————————	4 4			
			08	/05/1999-32/33
			08:	OS/1999-32735 SO AM CERTIFIED SO CHERT MICE OF PRODUCT