

PREPARED BY:  
HAMILTON MORTGAGE CORPORATION  
P.O. BOX 59808  
BIRMINGHAM, AL 35259

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)  
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation for value received to it in hand paid by COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by STEPHEN L. HARRIS, LINDA F. HARRIS, HUSBAND & WIFE and recorded in Volume 1999, Page 32731, of the records of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.


IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Bradford D. Crowe, Vice-President, on the 26TH day of JULY, 1999.

LOAN AMOUNT: \$116002.00  
PROPERTY ADDRESS:  
47 SCOTTSDALE DRIVE  
ALABASTER, AL 35007

HAMILTON MORTGAGE CORPORATION

BY:   
BRADFORD D. CROWE - Vice-President

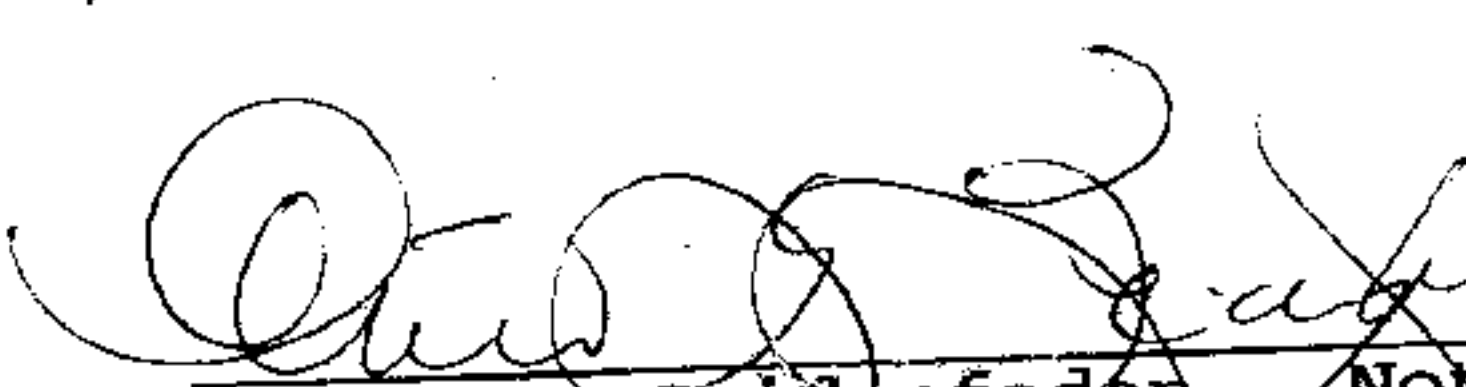
ATTEST:

  
MARY GODSEY - Asst. Secretary

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said county, hereby certifies that Bradford D. Crowe, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26TH day of JULY, 1999.

  
Anita L. Seidenfaden Notary Public  
Expiration - 3-23-2000

Inst # 1999-32732

08/05/1999-32732  
08:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50