

Inst # 1999-32626

Recording Requested By/Return To:

GILMER SIMMONS
1163 CENTER POINT PARKWAY
BIRMINGHAM, ALABAMA 35215

08/04/1999-32626
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242

does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of
the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated JULY 29, 1999
ARTHUR FLEET AND WIFE, JOYCE FLEET

(herein "Assignee"), whose address is

, made and executed by

whose address is 1804 Cornwall Road, Birmingham, AL 35226

to and in favor of
CYMA MORTGAGE CORP.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTEEN THOUSAND NINE HUNDRED AND NO/100
(\$ 117,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. Inst # 1999-32625 at page _____ (or as
No. _____ of the _____ Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL 199121

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800) 821-7291

Page 1 of 2

Alabama Assignment

Invoice

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JULY 29, 1999

Susan H. Elliott
SUSAN H. ELLIOTT

CYMA MORTGAGE CORP.

Connie Long
Witness CONNIE LONG

By:

Sandra D. Brown
SANDRA D. BROWN (Signature) ATTORNEY IN FACT

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of MONTGOMERY
I, BRENDA J. RIDING

a Notary Public in and for said County in said State, hereby certify that
SANDRA D. BROWN, ATTORNEY IN FACT

whose name as ATTORNEY IN FACT of the
CYMA MORTGAGE CORP.

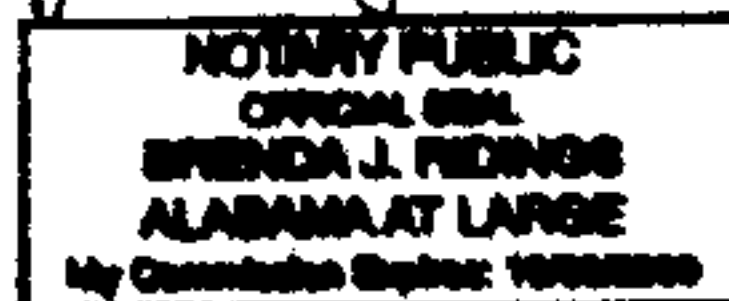
, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 29 day of JULY, 1999

Brenda J. Riding

[Individual Acknowledgment]

State of _____
County of _____



I, _____, a Notary in and for said County in said State,
hereby certify that
CYMA MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 44, Block 2, according to the survey of Selkirk, as subdivision of Inverness, as recorded in Map Book 6 page 163 in the Probate Office of Shelby County; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

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