

**ASSIGNMENT OF MORTGAGE**

(STATE OF Alabama )  
( Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Michael R. Dennis and Robyn Dennis on the 29 day of July, 1999 and recorded in 1999, Page 32598 of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Attached hereto as "Exhibit A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 29 day of July, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham  
By:

  
Steven D. Fleming  
Its Sr. Vice President

Attest:

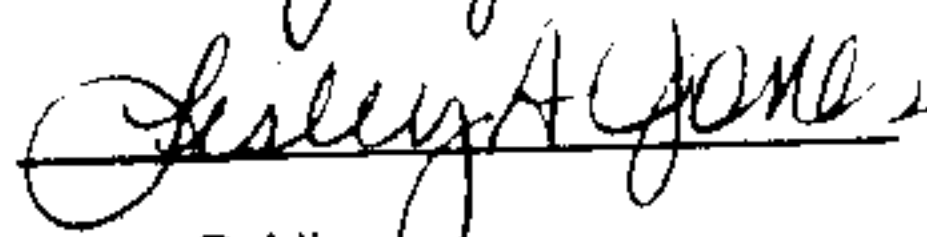
By:

  
June H. Langston  
Its Mortgage Loan Officer

(STATE OF Alabama )  
( Shelby COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 29 day of July, 1999.

  
Notary Public

This instrument prepared by:

Kevin K. Hays, P.C.  
200 Canyon Park Drive  
Pelham, AL 35124

Inst # 1999-32599

08/04/1999-32599  
11:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MMS B.50

EXHIBIT "A"      LEGAL DESCRIPTION

Commence at the Northwest corner of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 3, Township 22 South, Range 4 West, Shelby County, Alabama and run thence Easterly along the North line of said Section a distance of 661.19 feet to a point; thence turn 89 degrees 59 minutes 57 seconds right and run Southerly 657.92 feet to a steel pin corner and the point of beginning of the property being described; thence continue along last described course 293.00 feet to a steel pin corner on the Northerly margin of Shelby County Highway No. 10 in a curve to the left; thence turn 70 degrees 19 minutes 38 seconds left to chord and run East-Southeasterly along the chord of said highway curve a chord distance of 215.72 feet to a steel pin corner; thence turn 94 degrees 26 minutes 23 seconds left from chord and run North-Northeasterly 376.26 feet to a steel pin corner; thence turn 104 degrees 44 minutes 37 seconds left and run Westerly 302.00 feet to the point of beginning.

Inst # 1999-32599

08/04/1999-32599  
11:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50