

STATE OF ALABAMA
COUNTY OF SHELBY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Five Hundred and NO/100 (\$10.00) Dollars, love affection and other good and valuable consideration to the undersigned, **Cherry Brasher**, a single woman, and **Cherry Brasher as Personal Representative of the Estate of Benjamin Clifford Brasher**, herein referred to as Grantor, in hand paid by **Jill Suzette Brasher**, a single woman, **Lannette Brasher Lackey**, a married woman **Larry D. Lackey**, a married man, **Jennifer Paulette Brasher Skates**, a married woman and **Keith Skates**, a married man, herein referred to as Grantees, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the Grantees, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the SW corner of NE 1/4 of SW 1/4, Section 9, Township 18 South, Range 1 East, Shelby County, Alabama; thence run N 87 degrees 30 minutes E along the south line for a distance of 565.0 feet; thence run 51 degrees 50 minutes E a distance of 74.95 feet to the point of beginning; thence; run S 72 degrees 43 minutes E and along the north side of a county gravel road a distance of 95.68 feet; thence run N 72 degrees 09 minutes E along said road a distance of 104.44 feet; thence run N 21 degrees 23 minutes E a distance of 86.23 feet; thence run N 11 degrees 15 minutes a distance of 100.0 feet; thence run N 81 degrees 15 minutes E a distance of 165.0 feet to the southwest corner of the Robert Parker land; thence run N 15 degrees 45 minutes W along the west line of said Parker land a distance of 386.58 feet; thence run S 50 degrees 15 minutes W a distance of 100.0 feet; thence run S 15 degrees 45 minutes E a distance of 40.0 feet; thence run S 57 degrees 41 minutes W a distance of 380.0 feet; thence run S 17 degrees 31 minutes E a distance of 287.9 feet to the point of beginning.

Subject to any easements, restrictions, or right of ways of record.

This deed prepared without the benefit of a title examination. Description furnished by Grantors.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

And the Grantor does for herself and for her heirs, executors, and administrators covenant with the said Grantee, his heirs and assigns, that she is lawfully seized in fee simple of said premises; that she has a good right to sell and convey the same as aforesaid; that she will and her heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the undersigned Grantor has hereunto set her hand and seal this the 8 day of July, 1999.

Cherry Brasher
Cherry Brasher, individually

Cherry Brasher
Cherry Brasher as Personal Representative
of the Estate of Benjamin Clifford
Brasher

STATE OF ALABAMA,
Jefferson COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, **Cherry Brasher**, a single woman, and **Cherry Brasher as Personal Representative of the Estate of Benjamin Clifford Brasher**, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 8 day of July, 1999.

NOTARY PUBLIC

My Commission Expires: 9/8/99

This document prepared by:
Mitchell & Graham, P.C.
Attorney-at-Law
803 3rd St. S. W.
P. O. Box 305
Childersburg, Alabama 35044

Inst. # 1999-32588

08/04/1999-32588
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
CO: AMS 10:00