

20608728

Recording requested by:

NORWEST HOME IMPROVEMENT, INC.

When recorded mail to:

NORWEST HOME IMPROVEMENT, INC.
500 RIVERHILLS BUSINESS PARKS #590
BIRMINGHAM, AL 35242

Prepared by: Janet Miller
180 Interstate N. Parkway
Suite 270
Atlanta, GA 30339

Inst # 1999-32567

08/04/1999-32567
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 HNS

CORPORATION ASSIGNMENT OF MORTGAGE Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
NORWEST HOME IMPROVEMENT, INC.

all beneficial interest under that certain Mortgage, dated **July 13, 1999**, executed by
MICHAEL A. SMITH AND JEANNINE D. SMITH

1999-32566

Mortgagor,
and recorded

CONCURRENTLY HERewith

Office of the County Recorder of
Legal description of property:

SHELBY

County, State of

ALABAMA

SEE ATTACHED "EXHIBIT A"

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App. No. 006-99-06681

Corporation:

ENERGY COMPANY

2086 VALLEYDALE TERRACE
BIRMINGHAM, AL 35244

Assignment Date: 7-20-99

By:

Title:

STATE OF

Alabama

COUNTY OF

Shelby

On

appeared

Richard Greene

before me,

Notary Public

ss:

personally

known to me -OR- [] proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY SEAL STAMP

X

[Signature]

Notary Public

70608728

EXHIBIT 'A'

Inst # 1999-32567

08/04/1999-32567
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

<LEGAL DESCRIPTION>

Lot 40, according to the Survey of the Third Addition to Ashford Heights, as recorded in Map Book 17, Page 144, in the Probate Office of Shelby County, Alabama.