Recording requested by:

NORWEST HOME IMPROVEMENT, INC.

When recorded mail to:

NORWEST HOME IMPROVEMENT, INC. BOO RIVERHILLS BUSINESS PARKS #590 BIRMINGHAM, AL 35242

Prepared by: Janet Miller 180 Interstate N. Parkway Suite 270 Atlante GA 20338

COUNTY

CORPORATION ASSIGNMENT OF MORTGAGE Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to NORWEST HOME IMPROVEMENT, INC.

all beneficial interest under that certain Mortgage, dated

June 08, 1999

, executed by

WAYNE G. ASHLEY AND CAROL B. ASHLEY

Mortgagor,

and recorded

Office of the County Recorder of

Legal description of property:

SEE ATTACHED "EXHIBIT A"

1999-32564

CONCURRENTLY HEREWITH

County, State of

, in the

ALABAMA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

006-99-05385 App No.

Corporation:

JEDCO INC.

1020 MONTGOMERY HIGHWAY VESTAVIA HILLS, AL 35246

Assignment Date: 6-18-99

By:

,COUNTY OF STATE OF

ss: personally

Οn appeared

before me,

personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY SEAL STAMP

Notary Public

Management Systems Development, Inc. (800)984-6060

Loan Energizer! M

#AL ASS(1/15/99mrgn)

Copyright (c) 1994-97

EXhib.T "A"

Lot 91 according to the Survey of Meadow Brook, Fifth Sector, First Phase, as recorded in Map Book 8, Page 109, in the Probate Office of Shelby County, Alabama.

Inst, # 1999-32565

O8/O4/1999-32565
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00