

THIS INSTRUMENT PREPARED BY: (NAME) Shelia Banks
(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Redmont Park Villas, Inc. On 09/14/95, which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in Inst. #9510-2839, an amended in Inst. #9803-8444; recorded in Inst. #9811-9777 in the Probate Office. The following described and none other:

Lot 30, according to the Amended Final Record Plat of Cedar Creek Subdivision, as recorded in Map Book 185 page 61 in the Probate Office of Jefferson County, Alabama; being situated in Jefferson County, Alabama.

Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 30th day of July, 19 99.

By: Compass Bank
[Signature]

Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John McQueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30th day of July, 1999.

[Signature]
Notary Public

FORM No. 99/33-1218 REV. 7/79

MY COMMISSION EXPIRES JUNE 3, 2003

Inst # 1999-32560

08/04/1999-32560
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WMS 10.50