

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1999-32490 08/03/1999-32490 03:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 24.30 003 NMS
2. Name and Address of Debtor (Last Name First if a Person) Allison, John M. 111 Big Oak Circle Maylene, Alabama 35114 Social Security/Tax ID # _____		(This space is reserved for the Filing Officer's use.)
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Allison, Susan L. 111 Big Oak Circle Maylene, Alabama 35114 Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
☐ Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Comfortmaker Heat Pump: M# YJ036GB1 S# L992270421 Comfortmaker furnace: M# FBF100F14A4 S# L992137678 Comfortmaker coil: M# EED36F19A1 S# L982174361		
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 600 _____ _____ _____ _____ _____ _____		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: John M. + Susan L. Allison Check X if covered: ☒ Products of Collateral are also covered.		
Cross Index in Real Estate Records John M. Allison Signature(s) of Debtor(s) Susan L. Allison Signature(s) of Debtor(s) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 4200.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ n/a		
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		

This instrument was prepared by:
DAVID H. SPILLER
Attorney at Law
108 Chardalar Drive
Pelham, Alabama 35124

MAIL TAX NOTICE TO:
Mr. John M. Allison
434-B Sunny Laurel Lane
Birmingham, Alabama 35209

PARTNERSHIP FROM GUARANTY TRUST, INC., AND JOINTLY FOR LIFE WITH REVERSION TO SURVIVOR

STATE OF ALABAMA

BEFORE ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of TWENTY-NINE THOUSAND THREE HUNDRED EIGHTY AND NO/100 DOLLARS (\$29,380.00) to the undersigned GRANTOR, STEVE CASE, AN ALABAMA PARTNERSHIP (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JOHN M. ALLISON and wife, HELEN L. ALLISON

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the Northeast 1/4 of the Southwest 1/4 of Section 15, Township 21 South, Range 3 West, described as follows: Beginning at the Southeast corner of the Northeast 1/4 of the Southwest 1/4 of Section 15 go South 89 deg. 52 min. 26 sec. West along the South boundary of said 1/4 1/4 Section for 200.00 feet; thence North 34 deg. 55 min. 11 sec. West for 758.71 feet to a point on a curve on the Cul-de-sac of Red Oak Drive, said curve having a central angle of 66 deg. 05 min. 30 sec. and a radius of 60.00 feet; thence Northwesterly along said curve 67.17 feet; thence South 66 deg. 23 min. 15 sec. East for 632.55 feet to the East boundary of said 1/4 1/4 Section; thence South 01 deg. 37 min. 07 sec. East along said East boundary for 281.93 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO:
Restrictions, covenants and conditions as set out in instrument recorded in Real 21 page 930 in Probate Office of Shelby County, Alabama.
Right of way granted to City of Alabama by instrument recorded in Real 81 page 947 and Real 81 page 948 in Probate Office of Shelby County, Alabama.

Easement to South Central Bell as shown by instrument recorded in Real 87 page 191 in Probate Office of Shelby County, Alabama.
Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Real 63 page 92 in Probate Office of Shelby County, Alabama.
25,032.15 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and, upon the death of either of them, then to the survivor of them in fee simple, and, after the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR, does for itself, its successors, heirs, assigns, covenant with said GRANTEE, their heirs and assigns that it lawfully owned in fee simple of said premises, that they are free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, STEVE CASE, AN ALABAMA PARTNERSHIP, its sole partners, Shelby Home, Inc. and Ray Martin Construction, Inc. (by their respective Presidents), who are authorized to execute this conveyance, have hereunto set their signatures and seals, this 11th day of March 1997.

STEVE CASE, President
An Alabama Partnership

By: ROY MARTIN CONSTRUCTION, INC.

[Signature]
Roy Martin, President
(Partner)

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Windy Oaks, an Alabama Partnership, composed of two partners, Shelby Homes, Inc. and Roy Martin Construction, Inc., Alabama corporations, by Reid Long, as President of Shelby Homes, Inc., and Roy Martin, as President of Roy Martin Construction, Inc., and who are known to me, acknowledged before me on this day that, being informed of the contents of the deed, they, as such officers and with full authority, executed the same voluntarily for and as the act of said respective corporations as sole partners of Windy Oaks, an Alabama Partnership.

Given under my hand and official seal, this the 12th day of March, 1987.

[Signature]
Notary Public



119-620

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
ON MAR 13 AM 9 40

[Signature]
JUDGE OF PROBATE

4.50
6.00
1.00
10.50

NOTARY PUBLIC

NOTARY PUBLIC

NOTARY PUBLIC

Inst # 1999-32490

08/03/1999-32490
03:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 24.30