Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY - SECOND PARTY(S)

## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM: American Printing Co. (205) 254-3171

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-1

Approved by The Secretary of State of Alabama

	· · · · · .		: 
☐ The Debtor is a transmitting utility	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	~~ <i>X</i>
as defined in ALA CODE 7-9-105(n).  Return copy or recorded original to:	Siteets Fresenteo.	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Alabama Power Company		Date, Mile, William William Silver	
600 North 18th Street			
Birmingham, Alabama 35291	L	<b>4 0</b>	T. E. BATE
		i i i i i i i i i i i i i i i i i i i	L SE E
Attention:			₩ ₩ ₩
Pre-paid Acct #			
Name and Address of Debtor	(Last Name First if a Person)		
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Brenda !!!		į	ය දු ස
153 Winterhauer	1 Lrive		<b>0</b> 第
Brenda M. L 153 Winterhauer Alabaster Al	2511		. W. 22.
·			_
Social Security / Tax IO #  2A Name and Address of Oebtor (IF AN	NY) (Last Name First if a Person)		
			,
Social Security/Tax ID #			
Additional debtors on attached UCC-E			
3. SECURED PARTY) (Last Name First if a Person)	<u> </u>	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Nam	ne First if a Person)
Alabama Power Company			
600 North 18th Street			
Birmingham, Alabama 35291	L		
· · · · · · · · · · · · · · · · · · ·			
Social Security/Tax ID #	<u> </u>		
<ul> <li>Additional secured parties on attached UCC-E</li> <li>The Financing Statement Covers the Following Ty</li> </ul>	vnes (or items) of Property:	<u>.                                    </u>	
		ries and replacements thereto,	
located on the property descr	ribed on Schedule A attached	l hereto.	,
Installed 3 ton C	arrier Heat Ku	A Probation	de(s) From Form That
Md# FA4AN FO	3hin 6-# 759	Best Des Collatera	cribes The
III COTT MATERIAL	2 5 4 6	By This F 5 0	filling:
1119 # 38 ACC 0.20	$-3$ $5r \pm 059$	7 = 23724	
For value received, Debtor h	ereby grants a security intere	est to Secured Party in the	
foregoing collateral.			
Record Owner of Property:	Cro	oss Index in Real Estate Records ——	
		<del></del>	<del>_</del>
Check X if covered: Products of Collateral ar	re also covered	<del></del>	
6. This statement is filed without the debtor's signatu		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$	125.00
<ul> <li>(check X, if so)</li> <li>□ already subject to a security interest in another ju</li> </ul>	urisdiction when it was brought into this state.	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$	
already subject to a security interest in another juto this state.		8. This financing statement covers timber to be cut, crops, or fixtures and indexed in the real estate mortgage records (Describe real estate and if de	l is to be cross ebtor does not have
which is proceeds of the original collateral descriperfected.	ribed above in which a security interest is	an interest of record, give name of record owner in Box 5)	
acquired after a change of name, identity or corp	porate structure of debtor	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Bo	x 6)
as to which the filing has lapsed.	<u> </u>		-
Drendam, Lowe	<u>/</u>	Signature(s) of Secured Party(ies) or Assignee	
Signature(s) of Debtor(s)			
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee	70
Type Name of Individual or Business	<u> </u>	Type Name of Individual or Business	

(5) FILE COPY DEBTOR(S)

1								
	1		to: Brend	a M. Lowe	, 1133 W	interhaven I 35007	)r., Alabast∉r	, Al.
	James R.	Moncus.	Jr. Atto	rney		<del></del>		<del>+47</del>
·	1004 Mam	+ 4 4 4 4 7 7	Highway .35.216		. # # * 4 * * * * * * * * * * * * * * * *		<b>ng a bilinda ay amparandidang 4 mengang</b> an en an en anhad	
	TY DEED-		,	212				<b>-</b>
STATE O			KNOW AL	L MEN BY TRI	ese present	<b>'5</b> :		
That in c	onsideration o	Fifty	seven thou	ısandfiye	hundred	andno/100	(\$57,500-00)	<del></del>
	Dollars			. hand asid he	the creates be	rein, the receipt w	hereof is acknowledged	ĻI
to the un or we,	Fay Bail	ey, an	unmarried	woman		,		
(herein )	referred to as Brenda l	granter, whe	ther one or mere	), grant, bargai	n, sell and conv	rey wate -		
(herein			ther one or more	), the following Cou	r described real sty, Alabama,	l estate, situated in to-wit:		
	Lot 3,	in Block Second S 16, in	S, accord ector, Fir the Probat	ing to the st Additi	e map and on, as re of Shelby	survey of ecorded in Moreon Al	Bermuda Iap Book Labama.	
	Subject record.	to: Al	l easement	s, restri	ctions 83	nd rights of	f way of	
∾			above ment loan which	ioned pur h was clo	chase pri	ice was paid ltaneously	d for herewith.	
ME 902							<i>p</i>	
						1. Deed Tax \$ .	6,50	
153	·				A Walter Co.	2. Mtg. Tax 3. Recording Fee.	250	
20						4. Indexing Fee	1.00	
25		-				TOTAL	10.00	
their unles heirs, again	and I (we) 46 in theirs and assistant and as	or myself (see that I am ted above; the deministrate laims of all parties of the winders.)	at I (we) have a general shall warrant ersons.  L have been	ny (our) nerre, on the second right to sell the sell to sell the s	imple of said pland convey the	remises; that they a a same as aforesaid; said GRANTEES, ti	est with the mid GRAN's re free from all encueshs that I (we) will and my beir heirs and assigns for this	OCEASL.
day e	Octobe	T	19.	8 <del>.7</del>				
		STATE OF ALA.  I CERTIF	SHELBY CO. Y THIS Was filed	(Seal)	La	y Barley		,.(Seal)
	12146754			(Seal)	F	AY BAILEY	÷ ÷ <del></del>	(Seal)
	** ***** * * ***** *** *** ***				· ·			(Seal)
		JUDGE OF I	ACEATE	( Sepl)	4.4.44441444			
ST/	efferson	BAMA COUNT				cknowledgment	d for said County, in sai	id State.
				unmarried		NACATY PUDITE IN ADI	d for said County, in sai	More m
	_				, <b>, , , , , , , , , , , , , , , , , , </b>		to me, acknowledged be executed the same ve	<del>-</del>
on	this day, that	, petut intoli	MING OF PIPE ANDRES	••••			A. D.	
<b></b>	Given under	my hand and	e. official seal this	<u>1</u>		Mus	Notary Publi	
					L	/ <b>/</b> /	-	

1999-32485 وم. الما الما

08/03/1999-32485 03:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SGE MMS 21.70