

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) Gina Bennett 971 18th Street Calera, AL 35040 Social Security/Tax ID # _____			Inst # 1999-32483 08/03/1999-32483 03:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MMS 25.15	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____				
<input type="checkbox"/> Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Installed 3 ton Carrier heat pump. Md # 50H50363AA Ser # S1799G43406 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 6,025.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____				
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)				
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)				
Signature(s) of Debtor(s) Signature(s) of Debtor(s) Type Name of Individual or Business				
Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business				

This form provided by
SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:(Name) Gina Bennett(Address) 971 18th St
Columbiana AL 35040

This instrument was prepared by: **MIKE T. ATCHISON**
 P. O. Box 822
 Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA
 SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixty Two Thousand and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, by we,
 Everett M. Todd, a married man

(herein referred to as grantor, whether one or more), bargain, sell and convey unto
 Gina Bennett

(herein referred to as grantee, whether one or more), the following described real estate, situated in
 Shelby County, Alabama, to-wit:

Lots 12 and 13, in Block "K" according to Resurvey of Russel R. Hetz Property as
 recorded in Map Book 3, Page 119 in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1999 and subsequent years, easements, restrictions, rights of way
 and permits of record.

All of the above recited purchase price was paid from a mortgage recorded simultaneously
 herewith.

Post-it® Fax Note	7671	Date	7/7/99	# of pages	1
To: <u>Everett M. Todd</u>		From: <u>Gina Bennett</u>			
Co./Dept.		Co.			
Phone #		Phone #			
Fax #		Fax #			

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 12th
 day of April, 1999.

_____(Seal) Everett M. Todd _____(Seal)
 _____(Seal) _____(Seal)
 _____(Seal) _____(Seal)

STATE OF ALABAMA
 Shelby COUNTY

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
Everett M. Todd, whose name is signed to the foregoing conveyance is known to
 me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same
 voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of April, A.D., 1999.

My Commission Expires: 10/16/2000

Notary Public

Inst. # 1999-32483

08/03/1999-32483
 03:07 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 25.15
 002 HHS