This Instrument was prepared by: Rodger D. Bass, Attorney at Law P.O. Box 430 Pelham, Alabama 35124 Send Tax Notice to: Rodger D. Bass P.O. Box 430 Pelham, Alabama 35124

CORPORATION WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for an in consideration of the sum of

Ten Dollars (\$10.00) and other good and valuable considerations

To the undersigned grantor, Crestwood Homes, Inc., a corporation therein referred to as GRANTOR, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presenters, grant, bargain, selland convey unto Rodger D. Bass therein referred to as GRANTEE, whether one or more, the following described real estate, situated in Shelby County, Alabama, to-wit:

Parcel I

BEG SE COR NE 1/4 W400 TO POB CONT W252 N345 E252 S340 to POB SO2 T20S RO3W DIM 345.00 X 252.00.

TO HAVE AND TO HOLD, to the said GRANTEE his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successor and assigns, covenant with said GRANTEE his, her, or their heirs and assigns that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRATNEE his, her, or their heirs, executors and assigns forever against the lawful claims of all persons.

IN THE WITNESS WHEREOF, the said GRANTOR BY ITS President, who is authorized to execute this conveyance, hereto set its signature and seal

MREHOLDER AN ALLES	. .
This the day of	May , 1999.
Attest:	Crestwood Homes, Inc.
	B.L. Jackson
State of Alabama)	
Shelby County 1 Down C. Swith	a Notary Public in and for said County in
said State hereby certify that B.J. Ja	ckson whose name as President of Crestwood
Homes, Inc. a corporation is signed to	the foregoing conveyance and who is know to me, y that being informed of the contents of the h full authority executed the same voluntarily for
and as the act of said corporation.	
Given under my hand and offici	al seal this 5 day of 101
, 1999.	المعان الم
•	(Danne miner
•	Notary Public
	Inst \$ 1999-32478
•	Tite

08/03/1999-32478

01:45 PH CERTIFIED

SHELBY COUNTY JUNGE OF PROBATE

901 CRM

9.00