

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

39155

RECORDS PAGE
REGISTERED, INC.
314 ALBANY ST.
P.O. BOX 218
ANNONA, MS, 38831
601-421-1711

The Debtor is a transmitting utility as defined in ALA CODE 7-9-102(n) Return copy or recorded original to		No. of Additional Sheets Presented	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code
NICH PLANTERS PMAC, INC 00 WEST FRONT STREET ATTIEBURG, MS 39404		THIS SPACE FOR USE OF FILING OFFICER Date Time Number & Filing Office	
Pre-paid Acct # _____ Name and Address of Debtor (Last Name First if a Person) RONALD LEE SEARS 9 HWY 441 ILSONVILLE, AL 35186		Inst # 1999-32328 08/03/1999-32328 09:01 AM EDT SEELY COUNTY JUDGE OF PROBATE 002 MS	
Social Security/Tax ID # _____ Name and Address of Debtor (IF ANY) (Last Name First if a Person) MARGARET E SEARS 9 HWY 441 ILSONVILLE, AL 35186			
Social Security/Tax ID # _____ Additional debtors on attached UCC-1 NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) NICH PLANTERS BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND/OR ASSIGNS AND AS THEIR INTERESTS MAY APPEAR 00 WEST FRONT STREET ATTIEBURG, MS 39404 Social Security/Tax ID # _____ Additional secured parties on attached UCC-1			
The Financing Statement Covers the Following Types (or Items) of Property THIS UCC IS BEING USED AS ADDITIONAL SECURITY, MORTGAGE DATED JULY 20, 1999 AND FILED IN HELBY COUNTY JUDGE OF PROBATE AND HAVING A FINAL MATURITY DATE OF AUGUST 1, 2004. SEE EXHIBIT A ATTACHED		7. Complete only when filing with the Judge of Probate The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	

HIS FINANCING STATEMENT REMAINS EFFECTIVE UNTIL TERMINATED

Check X if covered: ☐ Products of Collateral are also covered.

This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

already subject to a security interest in another jurisdiction when it was brought into this state
already subject to a security interest in another jurisdiction when debtor's location changed to this state
which is proceeds of the original collateral described above in which a security interest is perfected

acquired after a change of name, identity or corporate structure of debtor
as to which the filing has lapsed

Signatures of Secured Parties:
(Required only if filed without debtor's Signature see Box 6)

Signature of Debtor(s)
RONALD LEE SEARS

Signature of Debtor(s)
MARGARET E SEARS

Type Name of Individual or Business

UNION PLANTERS BANK, NATIONAL ASSOCIATION
Signature(s) of Secured Parties or Assignee

Signature(s) of Secured Parties or Assignee

Type Name of Individual or Business

FILING OFFICER COPY ALPHABETICAL
FILING OFFICER COPY NUMERICAL

(2) FILING OFFICER COPY ACKNOWLEDGEMENT
(4) FILE COPY SECURED

(2) FILE COPY DEBTOR(S)

STANDARD FORM UNIFORM COMMERCIAL CODE
Approved by The Secretary of State of Alabama

EXHIBIT "A"

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 2 EAST, THENCE RUN SOUTH ALONG THE WEST LIEN OF SAID 1/4-1/4 SECTION FOR 196.66 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR 616.42 FEET TO THE WESTERLY RIGHT-OF-WAY OF SHELBY COUNTY ROAD NO. 441; THENCE 151 DEGREES 48 MINUTES 08 SECONDS LEFT, RUN NORTHEASTERLY ALONG SAID RIGHT-OF-WAY FOR 323.81 FEET TO A CURVE TO THE LEFT, HAVING A RADIUS OF 1062.26 FEET; THENCE RUN ALONG SAID CURVE AND RIGHT-OF-WAY FOR 325.10 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG SAID RIGHT OF WAY FOR 25.31 FEET TO A POINT THAT IS 200.0 FEET SOUTHWESTERLY ALONG SAID RIGHT OF WAY FROM THE NORTH LINE OF SAID 1/4-1/4 SECTION; THENCE 100 DEGREES 30 MINUTES 11 SECONDS LEFT, RUN 270.49 FEET TO THE POINT OF BEGINNING. ALL LOCATED IN SHELBY COUNTY, ALABAMA.

AND ALSO: THE FOLLOWING DESCRIBED PROPERTY TO WIT:

ONE (1) 1993 BUCHANEER MOBILE HOME, 28' X 70', SERIAL NUMBERS 17589A & 17589B

IT IS UNDERSTOOD AND AGREED BETWEEN THE DEBTOR AND THE SECURED PARTY THAT THE MOBILE HOME HEREINABOVE DESCRIBED IS LOCATED ON THE HEREIN ABOVE DESCRIBED REAL PROPERTY.


RONALD LEE SEARS


MARGARET E. SEARS

Inst # 1999-32328

08/03/1999-32328
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 17.00