CORPORATION FORM WARRANTY DEED

| STATE OF ALABAMA) COUNTY OF SHELBY) | |
|---|--|
| \$ 152,000.00 Mancy L. Smith and Steven M. Sm | ESENTS, that for and in consideration of the sum of paid by ith Wife and Husband (hereinafter |
| convey unto the said Nancy L. Smith and (hereinafter called "Grantee"), all right, title, into | ged, the said Grantor does hereby grant, bargain, sell and district M. Smith Wife and Husband crest and claim in or to the following described real estate |
| Lot 4, according to the Survey as recorded in Map Book 24, Page County, Alabama. | ge 43, in the Probate Office of Shelby |
| Property to become the Homestead of the Grantees. Address of the Property: 113 Berkshire Manor Circle, Alabaster, AL 35007 | |
| rights-of-way, limitations, covenants at rights, if any. | and subsequent years, easements, restrictions, reservations, and conditions of record, if any, and mineral and mining |
| \$ 212,075.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith. | |
| TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever. | |
| This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein. | |
| and neither this instrument nor anything herein c | ersigned solely in the representative capacity named herein, contained shall be construed as creating any indebtedness or its individual or corporate capacity, and the undersigned property now or hereafter held by it in the representative |
| IN WITNESS WHEREOF, I/we have have have for July | ereunto set my/our hand(s) and seal(s), this the26 |
| | Grantor Royal |
| Grantor | • |
| STATE OF ALABAMA COUNTY OF SHELBY | |
| I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas Doyle, President of Builders Team, Inc. | |
| whose name(s) is/are signed to the foregoing before me on this day that, being informed of with full authority executed the same voluntarily | conveyance, and who is/are known to me, acknowledged the contents of the conveyance, he/she as such officer and |
| Given under my hand and official scal t | his 26 day of July 1999 |
| | Notary Public Commission Expires 12/23/00 |
| THIS INSTRUMENT PREPARED BY: Kevin K. Hays, P.C. 200 Canyon Park Drive | SEND TAX NOTICES TO: Nancy L. Smith 113 Berkshire Manor Circle |

Alabaster, AL 35007

08/03/1999-32296

OB SHELBY COUNTY JUNE OF PROBATE

9.50

001 MMS

Pelham, Alabama 35124