

112973

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

1794582
4323

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp. ("Assignor"), for value in hand paid by *
("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto said Assignee, its successors and assigns, its interest in that certain mortgage executed by Michael B. Herron and Lisa J. Herron, Husband and Wife on the 13th day of August, 1998, and recorded in Book _____, Page _____ of the records of the Judge of Probate Office of Shelby County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described. RCD - 9-28-98 INST. # 1998-33624

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by Deborah A. Hooie, its duly authorized Vice President, and attested Betty Keith, its Assistant Vice President, on the 19th day of August, 19 98.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.

Deborah A. Hooie
By: Deborah A. Hooie, Vice President

ATTEST:

Betty Keith
By: Betty Keith, Assistant Vice President

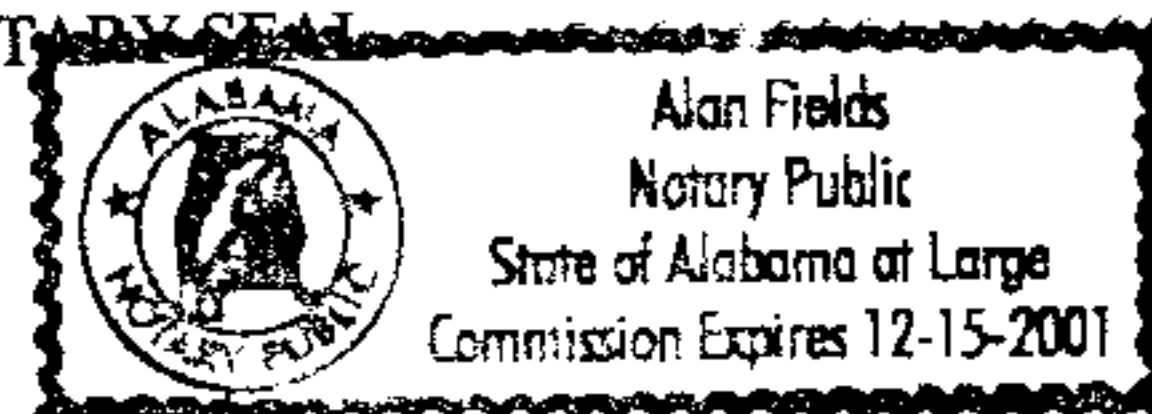
STATE OF ALABAMA)
JEFFERSON COUNTY)

* THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that Deborah A. Hooie whose name as Vice President of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 19th day of August, 19 98.

Alan Fields
Notary Public: Alan Fields
My commission expires 12-15-2001

NOTARY SEAL



This instrument was prepared by:
BELINDA GOOLSBY
an employee of Synovus Mortgage Corp.
800 Shades Creek Parkway, Suite 375
Birmingham, AL 35209

When Recorded Return To:
DOCX
20 South Limestone St. Ste. 220
Springfield, OH 45502

99-199

B18

Inst # 1999-32279

08/03/1999-32279
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

I CERTIFY THIS TO BE A TRUE AND
CORRECT COPY OF THE ORIGINAL

I CERTIFY THIS TO BE A TRUE AND
CORRECT COPY OF THE ORIGINAL

[Space Above This Line For Recording Data]

LOAN NO. 112973

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 13, 1998
MICHAEL B. HERRON and LISA J. HERRON, HUSBAND AND WIFE

The grantor is

Inst # 1999-32279

("Borrower"). This Security Instrument is given to FIRST COMMERCIAL BANK

08/03/1999-32279
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

which is organized and existing under the laws of ALABAMA
address is 800 SHADES CREEK PARKWAY, BIRMINGHAM, AL 35209

, and whose

Four Hundred Thousand and no/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 400,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's
successors and assigns, with power of sale, the following described property located in

County, Alabama:

Lot 12, according to the Survey of Heatherwood Forest, Sector Two,
as recorded in Map Book 17, page 129, in the Probate Office of Shelby
County, Alabama.

which has the address of 419 HEATHERWOOD FOREST CIRCLE, BIRMINGHAM
Alabama 35244 [Zip Code] ("Property Address");

[Street, City].

ALABAMA-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3001 9/90
Amended 5/91

VMP -6R(AL) (9212).02

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 6 MW 12/92.02

Initials:

