

7002093578

ASSIGNMENT OF MORTGAGE

Date of Assignment 8/25/98

Assignor
Assignee First Franklin Financial Corporation
Address 2150 North First Street, San Jose CA 95131
Assignor
Address Nationscredit Home Equity Services Corp.
Assignee 225 E. John Carpenter Freeway, Suite 800
Irving, TX 75356

Date of Mortgage 8/25/98
Recording Date of Mortgage
County of Recording

Lacey D. Williams
Anita C. Williams

Prepared by *[Signature]*
494 2876

(WHEN RECORDED RETURN TO)
NTC ATTEN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
NATIONSCREDIT HO7002093578



1998-34170

Book No. Page No. Film No. Reception No.

KNOW ALL MEN BY THESE PRESENTS that First Franklin Financial Corporation did grant, bargain, sell and convey the property described in the Mortgage, herein referred to as Mortgage, to the Public Trustee in the County in which said Mortgage was recorded, to be held in trust to secure the payment of a Promissory Note in the original principal sum of One Hundred Thirty Three Thousand Four Hundred Fifty 00/100 Dollars (\$ 133,450.00), together with interest.

NOW THEREFORE, in consideration of One Hundred Thirty Three Thousand Four Hundred Fifty and 00/100-- Dollars (\$ 133,450.00) and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the assignor hereby assigns unto the assignee, the Mortgage and note secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the assignor hereby grants and conveys unto the assignee, the following described property, situate in the County of Shelby, State of Alabama, to wit:

Lengthy legal description attached and made a part here of

Inst # 1999-32257

08/03/1999-32257
08:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRN 11.00

also known by street and number as: 4933 Indian Valley Road, Birmingham, AL 35244

TO HAVE AND TO HOLD the Mortgage and Note, and also the property unto the said assignee forever, subject to the terms contained in Mortgage and Note. This assignment shall extend to and be binding upon the successors and assigns of the respective parties hereto.

The said assignor hereby covenants with the assignee that the said Mortgage and Note hereby assigned is a good and valid security and that the sum of One Hundred Thirty Three Thousand Four Hundred Fifty and 00/100----- Dollars (\$ 133,450.00) remains unpaid on the said Note and that the said assignor has not done or permitted any act, matter or thing whereby the said Mortgage has been released or discharged, either partly or in entirety and has the right to assign said Mortgage and Note and will upon request, do, perform and execute every act necessary to enforce the full performance of the covenants and agreements therein contained. This assignment and the covenants herein shall extend to and be binding upon the successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the assignor has executed this assignment effective the day and year first above written.

By *[Signature: Delores Comer]*
Delores Comer, Lead Funder

STATE OF ALABAMA)
COUNTY SHELBY)

The foregoing instrument was acknowledged before me this 2nd day of Sept, 1998, by Delores Comer, Lead Funder
Witness my hand and official seal.
My commission expires.

[Signature: Judith Arroyo]
Notary Public Arroyo
My Commission CC761729
Expires July 23, 2002

Document # L1024

Judith Arroyo
My Commission CC761729
Expires July 23, 2002

STATE OF ALABAMA

COUNTY OF SHELBY

LOT 1, BLOCK 2, ACCORDING TO THE SURVEY OF INDIAN VALLEY, SIXTH SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 118 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO COMMENCE AT THE NORTHEASTERLY CORNER OF LOT 2, INDIAN VALLEY, SIXTH SECTOR AS RECORDED IN MAP BOOK 5, PAGE 118 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE IN A SOUTHWESTERLY DIRECTION ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 69.68 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 37.32 FEET; THENCE 166 DEGREES 18 MINUTES RIGHT IN A NORTHERLY DIRECTION A DISTANCE OF 21.11 FEET; THENCE 30 DEGREES 16 MINUTES RIGHT, IN A NORTHEASTERLY DIRECTION A DISTANCE OF 17.54 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1999-32257

**08/03/1999-32257
08:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00**