

This instrument was prepared by:

Grantees' address:

P.O. Box 117

Chelsea, Alabama 35043

Conwill & Justice

P.O. Box 557 Columbiana, Alabama 35051

CORRECTIVE DEED

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 DOLLARS (\$1.00) and the exchange of like kind property of equal value to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, the undersigned Riggs Rickey Brasher and Kathy Brasher, husband and wife (herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto Minnie Brasher, Betty Lucille Brasher, James Floyd Brasher, and Bobby Gene Brasher (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the Northwest corner of the SW1/4 of the NW1/4 of Section 28, Township 18 South, Range 2 East, Shelby County, Alabama, and proceed S 02°35'19" W along the West boundary of said 1/4-1/4 line for a distance of 151.90 feet to the POINT OF BEGINNING of herein described parcel of land; thence S 85°01'44" E 716.93 feet to a point on the centerline of a county dirt road; thence continue along centerline of dirt road as follows: thence S 18°10'51" W 63.16 feet; thence S 23°25'54" W 301.84 feet; thence S 16°58'38" W 33.77 feet; thence S 13°18'23" E 22.98 feet; thence S 16°45'22" E 49.14 feet; thence S 54°45'51" E 101.35 east; thence leaving said dirt road proceed N 85°01'44" W for a distance of 509.26 feet; thence N 02°11'21" E 101.93 feet; thence N 85°27'59" W 185.86 feet to a point on the West boundary of said 1/4-1/4; thence N 02°35'19" E along West boundary of said 1/4-1/4 for a distance of 403.19 feet, back to the POINT OF BEGINNING, containing 7.00 acres.

The above described parcel of land is located in the SW1/4 of the NW1/4 of Section

08/02/1999-32217

03:52 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MMS

17.50

11226-6561
Inst # 4541

28, Township 18 South, Range 2 East, Shelby County, Alabama. According to survey and plat by Billy R. Martin, Al. Reg. No. 10559, dated the 1st day of March, 1999, as revised dated the 22nd day of June, 1999.

This deed is executed to correct the erroneous description contained in the deed executed by Grantor to Grantee dated March 17, 1999, recorded as Instrument # 1999-12449.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And GRANTOR does for GRANTOR and for GRANTOR'S heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and GRANTOR'S heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto set GRANTOR'S hand and seal, this 23rd day of July, 1999.

Riggs Rickey Brasher
Riggs Rickey Brasher

Kathy Brasher
Kathy Brasher

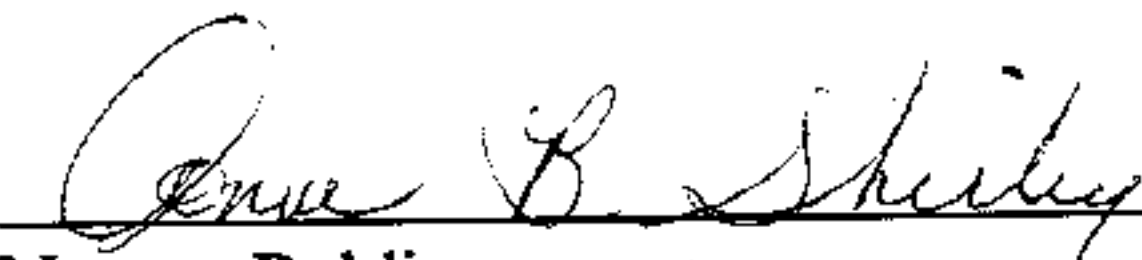
STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Riggs Rickey Brasher and Kathy Brasher, husband and wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of July, 1999.


Notary Public E4 10-15-2001

Inst. # 1999-32217

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SHELBY COUNTY JUDGE OF PROBATE

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