

Recording requested by:

GOLDLINE GROUP, INC.

When recorded mail to:

Inst # 1999-32166

08/02/1999-32166
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
MMS
001

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
HOMEcomings FINANCIAL NETWORK, INC.

all beneficial interest under that certain Mortgage, dated **July 21, 1999**, executed by
SCOTT C. HUNER AND WIFE, SHERRY A. HUNER

Mortgagor,
and recorded

CONCURRENTLY HERewith

, in the

Office of the County Recorder of

SHELBY

County, State of

ALABAMA

Legal description of property:

**LOT 9, BLOCK 2, ACCORDING TO THE SURVEY OF ROYAL PLACE, AS RECORDED IN
MAP BOOK 17, PAGE 143, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA**

1999-32165

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App.No. **GGI-99-0000472**

Corporation:

GOLDLINE GROUP, INC.

**1564 A MONTGOMERY HIGHWAY
BIRMINGHAM, AL 35216**

Assignment Date: **7/21/99**

By:

Title:

STATE OF **Alabama**, COUNTY OF **Shelby** } ss:
On **7/21/99** before me **Karen Rodgers** personally
appeared **Walter J. Aspell** personally known to me -OR- [] proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

x **Karen Rodgers**
Notary Public

My Commission Expires NOV. 21, 2001

NOTARY SEAL STAMP