' PREPARED BY: HAMILTON MORTGAGE CORPORATION P.O. BOX 59808 BIRMINGHAM, AL 35259

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation for value received to it in hand paid by hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by Richard L. Davis and Susan S. Davis, husband & wife records of the records of the recorded in Volume 1999, Page 25112, of the records of the County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION. IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Bradford D. Crowe, Vice-President,

on the ______day of ______, 19_99______, 19_99_____ HAMILTON MORTGAGE CORPORATION

Property address: 521 Laurel Woods Trail Helena, Al. 35080 Loan Amt. \$110,736.00

BY: BRADFORD D. CROWN Vice-President

ATTEST:

MARY GODSEY - Asst. Secretary

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said county, hereby certifies that Bradford D. Crowe, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said day corporation.

Given under my hand and official seal this 3rd

 of

Anita L. Seidenfaden Expiration - 3-23-2000

Nøtary Public

___3-32113,

08/02/1999-32113 11:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI MMS