FMG #: 0055484857

NAME: JAMES G POPMELL P/O DATE: 06/30/1999

THIS INSTRUMENT PREPARED BY:

LATASHA WORTHAM

FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILMAUKER, WI 53224

Inst # 1999-32033

08/02/1999-32033 10105 AM CERTIFIED

SHELDY COUNTY JUNCE OF PROBATE

601 CRN 8.50

## RELEASE OF MORTGAGE

o PINNACLE BANK			. <u></u>		
ated January 26th , 1996	and recorded	on 02/05/1	996	in Mortgage	Record
,page				<u>-03756</u> ,	
ecords in the office of the Recorder of SH	ELBY	Co	unty, ALAI	BAMA	
nore particularly described as follows, to w					
LOT 24 ACCORDING TO THE SURVEY PLAT AS RECORDED IN MAP BOOK I COUNTY ALABAMA	OF DEARING	DOWNS PHAS:	E II 6TH TE OFFICE	ADDITION FINAL OF SHELBY	J
s hereby fully released and satisfied.  N WITNESS WHEREOF, the undersigned has been because duty outborized.	as hereunto se	et its corporate	hand and se	al by its proper 1999 .	
officers, they being thereto duly authorized		RP. ESTATE FUN	<del></del> · .	<del>"</del>	
SEAL CAROLINATION		$\sim$	2 D		
A STATE OF THE PARTY OF THE PAR	Ву	lan -	4sts	Lass	
	Di	AN GITZLAF	F	17	· · · ·
	its Mo	ORTGAGE OF	FICER	· .	
State of WISCONSIN County of MILWAUKEE	)				
•			Casas abia	isth day of Jul	v
Before me, the undersigned, a Notary Publ	ic in and for si LAFF	eid County and	State this :	Day Of	
MORTGAGE	OFFICER				01
FLEET MORTGAGE CORP.	NING CORD				
F/K/A FLEET REAL ESTATE FUNI	cknowledged	the execution o	f the forego	ing instrument.	<u> </u>
441/0 92 \$0011 D111001 101 4110 017 105 001101		^			
Witness my hand and Noterial Seal  My commission expires: 10/13/2002		Love	de	Clu	$\checkmark$
	No T/	otary Public ANESHA CLE		TANESHA CLE MOTARY PUBLIC STATE MY COMMESION EPPE	OF WISCO
AFTER RECORDING, FORWARD TO: JAMES G POPWELL 1479 SECRETARIAT DR					··_ ··

HELENA AL 35080

AL\_REL (040)