

FMG #: 0051505905
NAME: RONALD EUGENE LOWE
P/O DATE: 07/02/1999

THIS INSTRUMENT PREPARED BY:

LATASHA NORTEAM
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Inst # 1999-32032

08/02/1999-32032
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CM 8.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RONALD EUGENE LOWE AND WIFE

ROXANNE LOWE

to GRIFFIN FEDERAL SAVINGS BANK

dated September 25th, 1992, and recorded on 09/29/1992 in Mortgage Record

 , page , and or Instrument # 1992-21628 of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 24 ACCORDING TO THE SURVEY OF SECOND ADDITION TO RIVERCHASE WEST
RESIDENTIAL SUBDIVISION AS RECORDED IN MAP BOOK 7 PAGE 59 IN THE PROBATE
OFFICE OF SHELBY COUNTY ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of July, 1999.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.



By

Dan Gitzlaff
DAN GITZLAFF
Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of July
1999, personally appeared DAN GITZLAFF
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10/13/2002

Tanisha Cleveland

Notary Public
TANESHA CLEVELAND

TANESHA CLEVELAND
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES OCT. 13, 2002

AFTER RECORDING, FORWARD TO:
RONALD EUGENE LOWE
1904 CROSSVINE RD

BIRMINGHAM AL 35244

AL_REL (040)