

# ASSIGNMENT AND TRANSFER OF LIEN

01-117

THE STATE OF AL

COUNTY OF SHELBY

KNOWN BY ALL MEN BY THESE PRESENTS:

2695135

1999-MI1

That AmeriCapital Funding Corp.

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

Daniel K. Griffith, and wife, Barbara A. Griffith

and payable to the order of AmeriCapital Funding Corp.

In the sum of \$ 30,000.00 dated October 29, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Recorded 11/5/98

Said note being secured by Security Instrument of even date therewith to

Inst. # 1998-43752

AmeriCapital Funding Corp.

duly recorded in the Real Property Records of SHELBY

County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

LOT 8, ACCORDING TO THE SURVEY OF CHANDA TERRACE, 5TH SECTOR, AS RECORDED, AS RECORDED IN MAP BOOK 14, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\* THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL  
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

Inst # 1999-32021

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #00803  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-888-8888

08/08/1999-32021  
09:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JUL 08 1999

EXECUTED without recourse on the undersigned to be effective on the 2 day of December, 1998.

By: [Signature]

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 2 day of December, 1998, by

of \_\_\_\_\_  
on behalf of said entity.

\_\_\_\_\_

Notary Public - State of [Signature]

AmeriCapital Funding Corp.  
2000 Riverchase Center, Suite