

SEND TAX NOTICE TO:
(Name) Deborah L. Garrett
(Address) P.O. Box 58
Columbiana Ala 35057

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-97 Rev. 4/99
WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS.**

That in consideration of Thirty Thousand and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we
Thomas R. Edwards and wife, Claiassa D. Edwards

(herein referred to as grantor, whether one or more), bargain, sell and convey unto
Deborah L. Garrett

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

08/02/1999-32015
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 9.50

A parcel of land in the West half of the Southwest quarter of Section 3, Township 24 North, Range 15 East, being more particularly described as follows:

Commencing at the Northeast corner of the Southeast quarter of the Southwest quarter of said Section 3; thence South 05 degrees 53 minutes 04 seconds West, along the East line of said sixteenth section, a distance of 238.18 feet to a 1/2" rebar set, with a cap stamped "Wheeler CA 0502", at the Point of Beginning; thence South 05 degrees 53 minutes 04 seconds West a distance of 254.58 feet to a 1/2" rebar set, with a cap stamped "Wheeler CA 0502"; thence South 88 degrees 14 minutes 19 seconds West a distance of 441.71 feet to a 1/2" rebar set, with a cap stamped "Wheeler CA 0502", on the East right of way of State Highway No. 145; thence North 25 degrees 09 minutes 56 seconds East, along said right of way a distance of 444.97 feet, to a 1/2" rebar set, with a cap stamped "Wheeler CA 0502"; thence South 63 degrees 51 minutes 57 seconds East, a distance of 310.11 feet to the Point of Beginning. Situated in Shelby County, Alabama.

According to the survey of Sidney Wheeler, dated July 22, 1999.

All of the above consideration was paid from a purchase money mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 29th day of July, 1999.

_____(Seal) Thomas R. Edwards (Seal)
_____(Seal) Claiassa D. Edwards (Seal)
_____(Seal) Claiassa D. Edwards (Seal)

STATE OF ALABAMA
Shelby COUNTY } **General Acknowledgement**

The undersigned authority Thomas R. Edwards, a Notary Public in and for said County, in said State, hereby certify that Thomas R. Edwards and Claiassa D. Edwards, whose names are signed to the foregoing conveyance are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of July, A.D., 1999

My Commission Expires: 10/16/2000

Notary Public