

Recording Requested By/Return To: The Peoples Bank & Trust Company

Inst # 1999-31989

08/02/1999-31989
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 310 Broad Street, Selma, AL 36702

does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP

existing under the laws of ALABAMA

, a corporation organized and (herein "Assignee"), whose address is

800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209

a certain Mortgage dated June 17, 1999

, made and executed by

ROBERT G. ROPER, AN UNMARRIED MAN

to and in favor of The Peoples Bank & Trust Company

upon the following

described property situated in SHELBY

County, State of AL

SEE ATTACHED

such Mortgage having been given to secure payment of Fifty Five Thousand Dollars and Zero Cents (\$ 55,000 00)

(Include the Original Principal Amount)

which Mortgage is of record in ~~Shelby County~~, or Liber No.

INST. NO. 1999-27913

, ~~at page~~ (or as

No.) of the Public

Records of

Shelby

County, State of

Alabama

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 17, 1999

Kerri Wilson
Witness

The Peoples Bank & Trust Company
(Assignor)

By: Don Cof
(Signature)

Witness

Agent

Seal:

This Instrument Prepared By: ANNE SHERLOCK
36702

address: 310 Broad Street, Selma, AL
tel. no.: (334) 365-8806

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that Don whose name as Assistant President of The Peoples Bank & Trust Company, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 17th day of June, 1999

Angela E. Mueller
Notary Public
NOTARY COMMISSION EXPIRES MAY 21, 2003
Notary Exp. Date

Angela E. Mueller
Signature

PNMA-Multistate Assignment of Mortgage 8/98

0000-0000M1L (800001.01)

VMP MORTGAGE FORMS (800) 621-7291



EXHIBIT "A"

Lots 5, 6 and 7, in Block 58, according to J.H. Dunstan's Map and Survey of the Town of Calera, Alabama; being situated in Shelby County, Alabama. Said map is unrecorded and is unavailable for recordation.

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11.00

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