

ASSIGNMENT OF MORTGAGE

R9907-8537

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by NationsBanc Mortgage Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by JAMES F. CLEVELAND AND WIFE, DEBRA J. CLEVELAND on the 22ND day of JULY, 1999, and recorded in 1999, Page 31957, of the records of the Probate Office of JEFFERSON County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOTS 8 AND 9, ACCORDING TO THE SURVEY OF FAWN MEADOWS, AS RECORDED IN MAP BOOK 21, PAGE 130, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. LESS AND EXCEPT THAT PORTION OF LOT 8, ACCORDING TO THE SURVEY OF FAWN MEADOWS AS RECORDED IN MAP BOOK 21, PAGE 130, PREVIOUSLY CONVEYED TO ROBERT AND JANET ARMSTRONG BY DEED RECORDED AS INSTRUMENT NO. 1997-29090 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Lending Officer and Underwriter (and its corporate seal to be hereto affixed), all as of the 22ND day of JULY, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
 Its Senior Vice President

Attest:
 By: [Signature] /June H. Langston
 Its Mortgage Lending Officer

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of July, 1999.

[Signature]
 Lesley A. Jones
 Notary Public

This instrument prepared by:
TURNER, MORTON & JENNIGAN, LLC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
 MY COMMISSION EXPIRES: Sept. 3, 2001.
 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1999-31958

08/02/1999-31958
 08:40 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CRN 8.50