

R9905-3344

*Corrective Assignment

This document is being re-recorded due to re-recording of the mortgage and adding wife's name to this assignment.

Inst • 1999-22939

06/02/1999-22939
09:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Recording Requested By/Return To: FIRST COMMERCIAL BANK

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PARKWAY, BIRMINGHAM, AL 35209 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209 a certain Mortgage dated May 12, 1999 made and executed by DOMINICK GIOVANNELLI, ~~and~~ *and Dina R. Giovannelli*, to and in favor of FIRST COMMERCIAL BANK upon the following described property situated in SHELBY County, State of AL

such Mortgage having been given to secure payment of One Hundred Sixty One Thousand Two Hundred Fifty Dollars Zero Cents (\$ 161,250.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 22938 (or as No.) of the Public Records of 1999-31951, together with the note(s) and obligations therein County, State of , described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 12, 1999 and re-recorded in volume, page,

Anne Sherlock
Witness ANNE SHERLOCK
LOAN CLOSER
Cassandra Ward
Witness CASSANDRA WARD
FUNDING
Attest BILL WOODY
Seal:

FIRST COMMERCIAL BANK
(Assignor)
By: *Christia Tidwell*
(Signature)
CHRISTIA TIDWELL
ASSISTANT VICE PRESIDENT

This Instrument Prepared By: SUSAN S WALDROP
BIRMINGHAM, AL 35209

address: 800 SHADES CREEK PARKWAY
tel. no.: (205) 868-4900

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that CHRISTIA TIDWELL whose name as ASSISTANT VICE PRESIDENT of FIRST COMMERCIAL BANK a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 12th day of May 1999.

Notary Name SUSAN S WALDROP
Notary Exp. Date: 12/24/02

Susan S Waldrop
Signature

FNMA-Multistate/1 Assignment of Mortgage 8/98
995M1L (9808) 01
VMP MORTGAGE FORMS - (800) 521-7293



08/02/1999-31952
08:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CMH 8.50

Inst • 1999-31952