

This instrument prepared by, and after recordation mail to:

**DOROTHY G. GOODWIN**

as an employee of:

**SOUTHTRUST MORTGAGE CORPORATION**

210 Wildwood Parkway

P.O. Box 532060

Birmingham, Alabama 35209

Birmingham, AL 35253-9969

Phone: (205)-667-8268

STMC LOAN # 5070741

### ASSIGNMENT OF MORTGAGE

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto NATIONSBANC MORTGAGE CORP., 1201 MAIN STREET, 10TH FLOOR, DALLAS, TX 75202-, its successors and assigns, that certain Mortgage executed by EDWARD T. WRIGHT, AND JULIA H. WRIGHT, HUSBAND AND WIFE in the original amount of \$300,000.00, and recorded in the Office of the Probate Judge of SHELBY County, Alabama, in Book 1999 Page 25232, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by Dorothy G. Goodwin, its Assistant Secretary, on June 24, 1999.

SOUTHTRUST MORTGAGE CORPORATION

BY *Dorothy G. Goodwin*  
Dorothy G. Goodwin, Assistant Secretary

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

I, the undersigned Notary Public in and for said County in said State, hereby certify that Dorothy G. Goodwin, whose name as Assistant Secretary of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, June 24, 1999.

*Sandra K. Graham*  
SANDRA K. GRAHAM, Notary Public  
My commission expires: FEBRUARY 10, 2003

Inst # 1999-31945

08/02/1999-31945  
08:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CM 8.50