

PREPARED BY:  
TAB BISIGNANI  
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242

AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC

ADDRESS 600 CORPORATE PKWY., #225  
CITY &  
STATE BIRMINGHAM, AL 35242

Loan # 609300492

Inst # 1999-31906

07/30/1999-31906  
10:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
13.50  
003 MMS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. Big Beaver Road, Troy, Michigan 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 23rd, 1999 executed by BRIAN W. CARROLL, A Married Man and TERESA CARROLL, His Wife, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC

a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242

and recorded in Liber  
State of ALABAMA

Page(s)

Shelby County Records.  
described hereinafter as follows:

LAND SITUATED IN THE CITY OF LEEDS, Shelby COUNTY, ALABAMA DESCRIBED AS:

1999-31905

Attached Hereto As Exhibit "A"

Date of Execution: 7/29/99

ALSO KNOWN AS: 215 OWL'S HOLLOW, LEEDS, ALABAMA 35094

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Alabama  
COUNTY OF Shelby

On July 29, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,  
My Commission Expires

AMERICA'S MORTGAGE RESOURCE, LLC



By: TAB BISIGNANI  
Its: President

By:  
Its:

Witness:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT "A"

A parcel of land situated in the S $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 7, Township 18 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

Commence at the SE corner of SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 7, Township 18 South, Range 1 East; thence West along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section 1042.34 feet to the point of beginning of the tract herein described; thence continue along the last named course 497.83 feet to a found  $\frac{1}{2}$  inch rebar; thence 123 degrees 24 minutes 00 seconds to the right Northeasterly 209.62 feet to a found  $\frac{1}{2}$  inch rebar; thence 56 degrees 36 minutes 00 seconds to the right East 497.83 feet; thence 123 degrees 24 minutes 00 seconds to the right 209.63 feet to the point of beginning.

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