

240303

This instrument was prepared by
Jason Keel
Johnson & Associates Mortgage Co., Inc.
P. O. Box 530607
Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

101st # 1999-31901
07/30/1999-31901
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **CIMARRON MORTGAGE COMPANY** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by **JANICE E. STEWART**, AN UNMARRIED WOMAN and recorded in Volume 999-24332 Page _____, of the records of the **OFFICE OF THE JUDGE OF PROBATE** of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by **BETTY J. KNIGHT**, its SENIOR VICE PRESIDENT on this JUNE 11, 1999.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: [Signature]
SAMUEL C. JOHNSON
ITS PRESIDENT

WITNESS: [Signature: Jason Keel]
ATTEST: [Signature: Shannon Murray]
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **SAMUEL C. JOHNSON**, whose name as **PRESIDENT of Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, HE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 11TH day of JUNE, 1999.

[Signature: Charlotte C. De...]
Notary Public
My commission expires 10/13/2001