36 AM CERTIFIED

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SHELBY COUNTY JUDGE OF PROBATE

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This instrument was prepared by Jason Keel
Johnson & Associates Mortgage Co., Inc.
P. O. Box 530607
Birmingham, Alabama 35223
ASSIGNMENT OF MORTGAGE
STATE OF ALABAMA)

COUNTY)

Mortgage Co., Inc., a corporation, for value received to it in hand paid by FIRSTAR BANK, NA hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by PATRICIA L. SPRADLING IRREVOCABLE TRUST and PATRICIA L. SPRADLING-CARTER * recorded in Volume 1999-2005 Page _____, of the records of the OFFICE OF THE JUDGE OF PROBATE of SHIBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT, its SENIOR VICE PRESIDENT on this JUNE 17TH 1999.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY:

SAMUEL C. JOHNSON

ITS

PRESIDENT

WITNESS:

SHELBY

SHIPPER

ATTEST: DANGULON IVINUAL ASSISTANT VICE PRESIDENT

* AND HUSBAND WAYNE CARTER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that SAMUEL C. JOHNSON, whose name as PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, HE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 17TH day of

JUNE, 1999.

Notary Public

My commission expires 1/11/2002