## Regions Bank

## PARTIAL RELEASE

STATE OF Alabama	
Shelby COUNTY)	
For and in consideration of One Dollar (\$1.00) and other	er good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged, the unc	
paid, the receipt whereor is hereby acknowledged, the dis-	mortgage executed by Scott & Wiggins
hereby release and discharge from the lien of that certain	recorded in Volume 1999-16165, Page
	the following described property:
Probate Records ofshelbyCounty,	the following described property.
Lot 22 according to the Survey of Camden Map Book 25, page 33 A, B & C, in the Pro Alabama.	bate Office of Shelby County,
AIGUAMA.	inst # 1999-31895
	07/30/1999-31895 10:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROPATE 8.50 001 W/S
It being distinctly understood, however, that all other pi	operty in said mortgage described and conveyed.
shall be and continue to remain in all respects to said mortga	
the said mortgage in said mortgage and the note thereby seco	ured shall continue in full force and effect, and the
said RECIONS BANK, a corporation, shall continue to ha	ive all rights and powers granted to it under said
mortgage, except as to the above described premises.	aB.w. a b
mongage, except as to the above described premises.	
IN WITNESS WHEREOF, the undersigned, REGION	S BANK, a corporation, has caused these presents
to be executed by Kathy L. Young	its Vice-President duly
authorized thereof, on thisday of	10.00
Attition in the least, of the	REGIONS BANK
	Lynned. Frankly
K	athy L. Young, Vice President
STATE OF Alebent COUNTY)	
I, the undersigned authority, a Notary Public in and Whos	for Said County and State hereby certify that se name as Vice-President
of RECIONS BANK, a corporation, is signed to the foregoing	ing release, and who is known to me, acknowledge
before me, on this day, that being informed of the contents	of the conveyance, he, as such officer, and with full
authority, executed the same voluntarily for and as the act	
Given under my hand and official seal this	29th day of <u>July</u> , 1999
3	Land 985 upt
	Notary Public
LON-148 RG-2/97	MY COMMISSION EXPIRES FEBRUARY 7 2003 .