

State of ALABAMA)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender, Mortgages, in that certain mortgage executed by

URAI UNNOPPET

KUMIAD UNNOPPET

NOFFORN UNNOPPET

as Mortgagors, to the undersigned, which mortgage is dated 01/16/1998 and filed for record 01/20/1998 in Mortgage Book N/A, Page N/A, Doc# 199801828, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 58, ACCORDING TO THE SURVEY OF WYNDHAM, CAMDEN
SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 93, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND
MINING RIGHTS EXCEPTED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 13 day of July, 1999.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation) D.B.A
America's Wholesale Lender

By: Calvin Norman

Its: Assistant Secretary

Attest:

By: John Showalter

Its: Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

Page: N/A

State of TEXAS)

County of COLLIN)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Calvin Norman and John Showalter, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

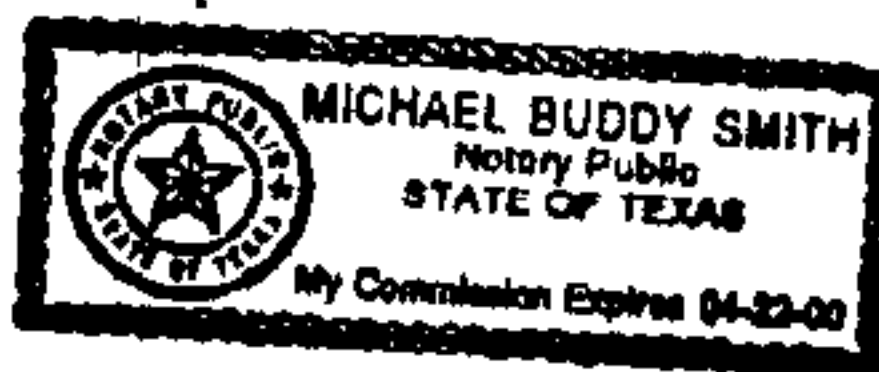
GIVEN under my hand and seal of Office this the 13 day of July, 1999.

Michael Buddy Smith

Michael Buddy Smith

Notary Public

My commission expires 04/22/2000



Mail Recorded Satisfaction To:

URAI UNNOPPET

1924 FOREST KNOLL DR

BIRMINGHAM AL 35244

Document Prepared By:

Tracy Ostrom

6400 Legacy Drive

MSN PTX-41, Plano, TX 75024

6326910

CHL Loan # 6326910

07/30/1999-31858
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE'S PROATE
8.50

Inst # 1999-31858