THIS INSTRUMENT PREPARED BY: STATE OF ALABAMA)	(NAME) Shella Banks (ADDRESS) Compass Bank 15 south 20 Street Birmingham, AL 35233
COUNTY OF Jefferson)	PARTIAL RELEASE OF RECORDED LIEN
	SENTS, That, Compass Bank, a corporation, does
hereby release from the lien	of that certain mortgage executed by
Taylor Properties, L.L. C.	On <u>11-26-96</u> , which said mortgage was
recorded in the office of the	Judge of Probate Court of Shelby County,
Alabama, in Inst. #1996-38581.	in the Probate Office. The following described
and none other:	
Lots 26, according to the Survey of	the Final Record Plat of Greystone Farms, Guilford Place,
Phase 3, as recorded in Map Book 24	page 27 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Al	abama.
Mineral and mining rights excepted.	
Said mortgage shall cont	inue in full force and effect with respect to
the other property covered th	ereby.
In Witness Whereof, Con	mpass Bank, a corporation, has caused these
! !	<u>12th</u> day of <u>July</u> , 19 <u>99</u> .
· ¯ : : :	By:
!	Its: Vice President
; }	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA)	•
COUNTY OF JEFFERSON)	
hereby certify that <u>Travis G</u> of Compass Bank, a corporat who is known to me, acknowled of the contents of the instr	y Public, in and for said County in said State, McKay whose name as Vice President ion, is signed to the foregoing instrument, and ige before me on this date that, being informed ument as such officer and with full authority, for and as the act of said corporation.
	tial seal this 12th day of July, 1999.
FORM No. 99/33-1216 REV. 7/79	Notary Public
•	MY COMMISSION EXPRES JUNE 3, 2003

07/30/1999-31845 09:51 AM CERTIFIED BELLY COUNTY MORE OF PRODUIT ONL CON 1.50