## RELEASE OF MORTGAGE

(1703704)
For a valuable consideration, it is hereby certified that a mortgage executed by

		H N MIELE	
•			securing the Principal sum of
			<del></del>
			ed in Mortgage Book 400
Page353	, in the office of th	e Recorder of SHELE	BY county,
ABAMA on the Satisfied.	6 day of _	, 19	92 , is hereby Released and
In Witne	ss Whereof, said Corpor	ration has caused this Relea	ise to be executed and it's
orporate seal to	be affixed, by it's duly	authorized officers on the	16 day of
	JULY , 19 99	_	
• •	5ha 8,50	BANK, FSE FRA CREA	ER TO GREAT FINANCIAL T FINANCIAL FEDERAL R/VICE PRESIDENT
TATE OF KEN		GREGG W. SPEER/	VICE PRESIDENT
COUNTY OF D			•
certify that CHA BANK N.A., when me this day in per instrument of wr Corporation for	RLOTTE SPEER and cose name is subscribed erson and did hereby ack iting as their free and vother uses and purposes the	to the foregoing instrument mowledge that they signed, cluntary act, and as the free	PRESIDENTS of FIRSTAR tas Officers appeared before sealed and delivered the said
		al seal this <u>16</u> day o	of JULY
19 <u>99</u>		Maria	enwell Notary Public on expires 12-19-02
		My commission	on expires 12-19-02
	ND PREPARED		•

Inst • 1999-31816

RESIDING AT:

FIRSTAR BANK MORTGAGE

OWENSBORO, KY 42304-0005

4801 FREDERICA ST., P.O. BOX 20005

07/30/1999-31816 09:30 AM CERTIFIED SELLY COUNTY JUNE OF PROPARE 001 CMH 8.50