## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

Registre, Inc. 514 PIERCE ST. P.O. BOX 218 ANOKA, MN. 55303 (512) 421-1713

Approved by The Secretary of State of Alabama

56110

This FINANCING STATEMENT is presented to a Filing Officer for The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional filing pursuant to the Uniform Commercial Code. Sheets Presented: THIS SPACE FOR USE OF FILING OFFICER Return copy or recorded original to Date. Time, Number & Filing Office Mary F. Brenning. Purcell & Scott, Co., LPA 6035 Neworial Dr. Dublin, OH Pre-paid Acct. #\_ (Last Name First if a Person) Name and Address of Debtor IHS Home Care Services of Alabama, Inc. 234 Aquarius Drive, Suite 103 Birmingham, AL 35209-5867 Social Security/Tax ID #\_ (Last Name First if a Person) A. Name and Address of Debtor (IF ANY) FILED WITH: Social Security/Tax ID #\_ Shelby County, AL Additional debtors on attached UCC-E NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person) (Last Name First if a Person) 4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) The Chase Manhattan Bank W. 33rd Street New York, NY Social Security/Tax ID #\_\_\_ Additional secured parties on attached UCC-E 5. This statement refers to original Financing Statement bearing File No. \_\_\_\_1999=85265 Shelby County, AL Filed with \_\_\_ 6 🔲 Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. The Secured Party's right under the financing statement bearing file number shown above to the 8 🔲 Partial or property described in item 11 or to all of the property listed on this file, is assigned to the assignee ☐ Full Assignment. whose name and address appears in item 4. 9 Amendment Financing statement bearing file number shown above is amended as set forth in item 11 Secured Party releases the collateral described in item 11 from the financing statement bearing file 10. 🔲 Partiali Release number shown above. 11A. Enter Code(s) From The collateral description in the original financing statement **Back of Form That** Best Describes The number shown above shall be amended in its entirety by the Collateral Covered By This Filing: Exhibit A attached hereto and by this reference made a part hereof. Check X if covered Products of Collateral are also covered. labama IKS Home Care Services of The Chase Manhattan Bank **Authorized** Signature(s) of Debtor(s <del>Signer</del> Signature(s) of Secured Party(ies) Signature(s) of Debtor(s) (necessary only if item 9 is applicable) Craig Gardella, Treasurer Type Name of Individual or Business Type Name of Individual or Business STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3 (3) FILING OFFICER COPY - ACKNOWLEDGEMENT 1) FILING OFFICER COPY - ALPHABETICAL

(5) FILE COPY DEBTOR(S)

(4) FILE COPY - SECURED PARTY

(2) FILING OFFICER COPY - NUMERICAL

ORIGINAL

## **EXHIBIT A**

to

**UCC-1 FINANCING STATEMENT** 

Debtor(s):

IHS Home Care Services of Alabama, Inc.

Original Secured Party:

NPF VI, Inc.

Total Assignee:

The Chase Manhattan Bank

This Exhibit A is attached to and incorporated in a financing statement pertaining to the Debtor(s) as Seller (referred to as the "Debtor(s)" for purposes of this financing statement only), NPF VI, Inc. as Purchaser (referred to as the "Original Secured Party" for purposes of this financing statement only) and The Chase Manhattan Bank as Trustee (referred to as the "Total Assignee" for purposes of this financing statement only) under that certain Sale and Subservicing Agreement dated as of January 27, 1999, as may be amended from time to time (the "Sale and Subservicing Agreement"), by and among the Debtor(s), the Original Secured Party and National Premier Financial Services, Inc. to secure Debtor(s)'s payment and performance of the obligations set forth in Section 9.2 of the Sale and Subservicing Agreement. Capitalized terms used herein and not defined shall have the respective meanings given to them in the Sale and Subservicing Agreement. The financing statement to which this Exhibit A is attached and forms a part covers all of the Debtor(s)'s right, title and interest in, to and under the following types and items of personal property, whether they be accounts, general intangibles or any other type of personal property, and whether now owned and existing or hereafter acquired or arising:

All of the Debtor(s) accounts and accounts receivable, contract rights, instruments, documents, chattel paper, general intangibles (including, without limitation, choice in action, tax refunds and insurance proceeds); any other obligations or rights of Debtor(s) to receive any payments in money or kind; all guarantees of the foregoing and security therefor; all cash or non-cash proceeds of the foregoing; all of the right, title and interest of Debtor(s) in and with respect to the goods, services or other property which gave rise to or which secure any of the foregoing, and insurance policies and proceeds relating thereto, and all of the rights of Debtor(s) as an unpaid seller of goods or services, including, without limitation, the rights of stoppage in transit, replevin, reclamation and resale; and all of the foregoing, whether now existing or hereafter created or acquired; provided, however, that such financing statement shall not include Purchased Receivables as such term is defined in the Sale and Subservicing Agreement.

Inst # 1999-31706

07/29/1999-31706
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
009 CM 12.00