

STATE OF ALABAMA

JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

VOLUME/PAGE

KEN W. THOMPSON AND WIFE, BRENDA S. THOMPSON

1993/18975

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 27th day of July, 1999.

America's First Federal Credit Union, formerly  
America's First Credit Union, formerly  
Iron and Steel Credit Union

Wanda Shoffner  
Wanda Shoffner  
Mortgage Servicing Specialist

STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Wanda Shoffner, whose name as Mortgage Servicing Specialist of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of July, 1999.

Christy M. Shalhoub  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
AMERICA'S FIRST CREDIT UNION  
1200 4th AVE., N., B'HAM, AL 35202

Inst # 1999-31694

Carmella McIVER

07/29/1999-31694  
10:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50