SHELBY COUNTY JUDGE

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 3625299 (981032777) [139332006 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

A FIGURE A FIGURE ALLEY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by PATRICK S. MC LAUGHLIN AND ANGELA W. MC LAUGHLIN, HUSBAND AND WIFE
to <u>SOUTHERN CAPITAL RESOURCES</u> , INC. dated <u>JANUARY 28</u> , 1998 and recorded in Mortgage Book No at a dated <u>JANUARY 28</u> , 1998 and recorded in Mortgage Book No at a dated <u>JANUARY 28</u> , 1998 or, Fiche or Roll and Frame County, in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
ells conveys, and assigns to

The Assignor herein specifically transfers, sells, conveys, and the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

MIN# 1100026600036252992 MERS VRU PHONE #: 1-888-679-6377 J=FS780A.S.15777

LOAN NO. 3625299 (981032777) [139332006 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 28th day of JUNE ____, 1999 , but effective the 16th day of MARCH 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK GINGER NEXBAUR VICE PRESIDENT CLAUDIA SCHENK SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me JULIE WEBSTER On **JUNE 28, 1999** and personally appeared GINGER NEIBAUR personally known to me CLAUDIA SCHENK (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 08-24-04) PREPARED/

MIN# 100026600036252992 MERS VRU PHONE #: 1-888-679-6377

JULIE WEBSTER

NOTARY PUBLIC

STATE OF IDAHO

P=S.001.12888 C=S.023.0074

AND THE PROPERTY OF THE PARTY O

NOTARY PUBLIC

Page 2 of 2

J = FS780A.S.15777

07/29/1999-31659 10:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00