

Inst # 1999-31658

07/29/1999-31658
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 11.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **436258**
LOAN NO. **3604391-7 (981013511) [1668185765 FNMA]**

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by CHRISTOPHER F. JANE AND BRENDA C. JANE, HUSBAND AND WIFE

to FIRST CAPITAL MORTGAGE CORPORATION
dated MAY 11, 1998 and recorded in Mortgage Book No. _____ at
Page _____ Card No. 1998-19928 or, Fiche or Roll _____ and Frame _____
in the office of the Judge of Probate, SHELBY County,
Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



MIN# **100026600036043912** MERS VRU PHONE #: **1-888-679-6377**
J=FS780.S.08045

LOAN NO. 3604391-7 (981013511) [1668185765 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 28th day of JUNE, 1999, but effective the 3rd day of MAY 1999

1999-31658

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK

By [Signature]
GINGER NEIBAUR
VICE PRESIDENT

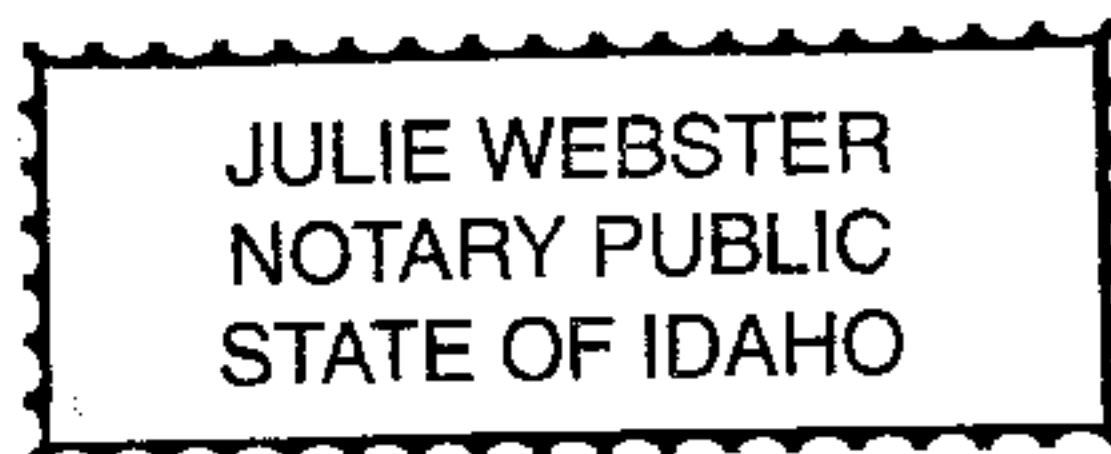
By [Signature]
CLAUDIA SCHENK
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On JUNE 28, 1999 before me JULIE WEBSTER
personally appeared GINGER NEIBAUR and
CLAUDIA SCHENK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
NOTARY PUBLIC



PREPARED BY
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100026600036043912 MERS VRU PHONE #: 1-888-679-6377
P=S.186.004
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