

Please Return To:  
**CTX MORTGAGE COMPANY**  
P.O. Box 199000, FINAL DOCS  
Dallas, TX 75219-9000  
13-7-26-1-003-040

206803443

Inst # 1999-31636

07/29/1999-31636  
10:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

ASSIGNMENT OF LIEN TAX ID # 13-7-26-1-003-040

The State of ALABAMA  
COUNTY OF SHELBY

, Know All Men by These Presents:

That **CTX MORTGAGE COMPANY** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **DALLAS** State of **TEXAS**, for and in consideration of **TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **FLEET MORTGAGE CORP.** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by  
**CLIFFORD N THOMAS, JR. A MARRIED MAN**

and payable to the order of **CTX MORTGAGE COMPANY** in  
the sum of \$ **143,257.00** dated **MAY 10, 1999** and bearing interest and due and  
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of  
**SHELBY** County, **ALABAMA** and secured by the liens  
therein expressed on the following described lot, tract, or parcel of land lying and being situated in  
**SHELBY** County, **ALABAMA** to wit:

**LOT 41, ACCORDING TO THE SURVEY OF SPRING GATES ESTATES, PHASE TWO, AS  
RECORDED IN MAP BOOK 20, PAGE 120, IN THE OFFICE OF THE JUDGE OF PROBATE  
OF SHELBY COUNTY, ALABAMA.**

MTG RECORDED **5-28-99** AT \_\_\_\_\_ AM/PM  
DOCUMENT NO. **199922420** BY \_\_\_\_\_  
OF **SHELBY** COUNTY **Alabama**

**FLEET MORTGAGE CORP.**  
**324 WEST EVANS**  
**FLORENCE, SC 29501**

THIS DOCUMENT PREPARED BY  
**CTX MORTGAGE COMPANY**  
**2728 N. HARWOOD**  
**DALLAS, TX 75201-1516**  
DRAWN BY **ALA DIXSON**

RE: Property Address **102 KING CHARLES LANE**  
**ALABASTER, ALABAMA 35007**

EXECUTED, without recourse and without warranty on the undersigned, this **10th** day of  
**MAY** **1999** **CTX MORTGAGE COMPANY**

ATTEST: *Michele Robinson*  
**MICHELE ROBINSON**  
**ASSISTANT SECRETARY**

*Susan Ellis*  
**SUSAN ELLIS**  
**DOCUMENT SIGNER**



THE STATE OF **Tx**  
COUNTY OF **DALLAS**

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared  
**SUSAN ELLIS, DOCUMENT SIGNER OF CTX MORTGAGE COMPANY** known to me to  
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person  
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and  
in the capacity therein stated.

Given Under My Hand and Seal of Office this the **10th** day of **MAY** **1999**

*Shelanda Mitchell*  
Notary Public in and for the State of  
the County of  
Printed Name:  
My Commission Expires

CTX040M (012897)

