

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETIX FOR COMPASS BANK  
077-607-94766 (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA )  
COUNTY OF SHELBY )

"FULL SATISFACTION OF RECORDED LIEN"

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of COMPASS BANK, F/K/A THE SOUTH, a corporation,  
does hereby release from the lien of that certain mortgage executed by JAMES CHRISTOPHER FAULKNER AND WIFE,  
LYNN F. FAULKNER on JULY 21, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,  
Alabama, in REAL Book No. INST# 1995-19563, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

AS RECORDED

Inst # 1999-31627

07/29/1999-31627  
09:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of COMPASS BANK F/K/A THE SOUTH, a corporation, has caused these  
presents to be executed this 26TH day of JULY, 19 99.

COMPASS BANK, F/K/A  
Central Bank of THE SOUTH

By Ruth Estes  
Its: LOAN OPERATIONS OFFICER  
NAME: RUTH ESTES

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that RUTH ESTES

whose name as LOAN OPERATIONS OFFICER of

COMPASS BANK, F/K/A  
Central Bank of THE SOUTH, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26TH day of JULY, 19 99

Paula Dawkins  
Notary Public  
STATE OF ALABAMA, COUNTY OF JEFFERSON

MY COMMISSION EXPIRES APRIL 28, 2007