## STATE OF ALABAMA

## JEFFERSON COUNTY

## ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the un	dersigned, FIRST CHOICE FUNDING, INC.,
hereby transfers, assigns and conveys to	rs and options in, to and under that certain
Mortgage dated 4-26-99 from	RONNIE A MITCHELL &
CTMDV MITCHFII	
CINDY MITCHELL	
to <u>FIRST CHOICE FUNDING. INC.</u> recorded in Real Volume 1999,	Page 18535 on May 4, 1999
recorded in Kear Volume,	County, Alabama, as well as to the land
described therein and the indebtedness sec	ured thereby.
TAI WITTIESS WHEREOF the un	dersigned has hereunto set its hand and seal this
3RD day of MAY	Y . 19 99
3KD uay or	<u> </u>
ATTEST:	FIRST CHOICE FUNDING, INC.
	11 11 has
home Il fame	my you
James C. Moore, Exec Vice President	Zach Rogers, III, President
STATE OF ALABAMA	
JEFFERSON COUNTY COI	RPORATE NOTARY ACKNOWLEDGEMENT
includiation the within named Zack Roge	undersigned authority in and for the above styleders, III and James C. Moore who acknowledged
that they are the President and Exec.	lice President, respectively of FIRST CHOICE
FUNIDNG, INC., a corporation, and	that they signed and delivered the foregoing
instrument and affixed the corporate seal	of said corporation, after being duly authorized
so to act.	seal of office this 3RDday of
Given under my hand and official	seal of office thisuay or
MAY , 19 99	Miner V. Sausal
	Notary Public  My Commission Expires: 7-15-2002
•	IVIY COMMINSSION Expires/
THIS INSTRUMENT PREPARED BY: De Etta	Aigner .

THIS INSTRUMENT PREPARED BY: De Etta Aigner FIRST CHOICE FUNDING, INC. 200 CHASE PARK SOUTH STE 200 BIRMINGHAM, AL 35244 (205) 985-4611

The state of the s

07/29/1999-31619
09:53 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROMATE
001 CRH 8.50