

THIS INSTRUMENT PREPARED BY QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
1686836-0007 #231

**REGIONS BANK
FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,
Builders Team, Inc., did heretofore on the 12th day of **FEBRUARY,**
1999, execute a Mortgage to **REGIONS BANK**, which said Mortgage is
recorded in INST # 1999-06646, in the Probate Office of **SHELBY**
COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been
paid to **REGIONS BANK** in full.

NOW, THEREFORE, the undersigned, **REGIONS BANK**, does hereby
acknowledge satisfaction and payment in full of said indebtedness
and hereby releases and discharges the property described in said
Mortgage from the lien of same.

IN WITNESS WHEREOF, said **REGIONS BANK** has caused these
present to be signed in and by its corporation name by **JANICE B.**
MCCORMICK its **VICE-PRESIDENT**, thereunto duly authorized on this
the 22nd day of **JULY, 1999.**

REGIONS BANK

Janice B. McCormick
its: VICE-PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in
said State, hereby certify that **JANICE B. MCCORMICK** whose name as **VICE-PRESIDENT**
of **REGIONS BANK**, a corporation, is signed to the foregoing full release of
Mortgage, and who is known to me, acknowledged before me on this day, that, being
informed of the contents of the instrument, she, as such officer, and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 22nd day of **JULY, 1999.**

Sheryl M. Sparks
NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 17, 2002

Inst # 1999-31608

07/29/1999-31608
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50