

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

PROVIDENT FUNDING ASSOCIATES, L.P.
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME CALIFORNIA 94010

Inst. # 1999-31597

07/29/1999-31597
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

8.50

001 NMS

1957328
4354

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ~~all~~
all beneficial interest under that certain Mortgage dated
10/29/98 executed by VICTOR E. WILSON, JR. , AND ELLEN H. WILSON, HUSBAND AND WIFE,
Mortgagor, to PROVIDENT FUNDING ASSOCIATES, L.P. , A CALIFORNIA LIMITED
PARTNERSHIP, Mortgagee, and recorded as Instrument No. [REDACTED] on 11/16/1998 in book -, page -,
of Official Records in the County Recorder's office of SHELBY County, Alabama, describing land therein
as: INST # 1998-45360

LOT 284, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, NINTH ADDITION,
AS RECORDED IN MAP BOOK 8, PAGE 46 "A" AND "B", IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA. APN # 11-7-26-0-002-049.000

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.



JEFF PERATA/ASST. VICE PRESIDENT

PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

~~THE~~ THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

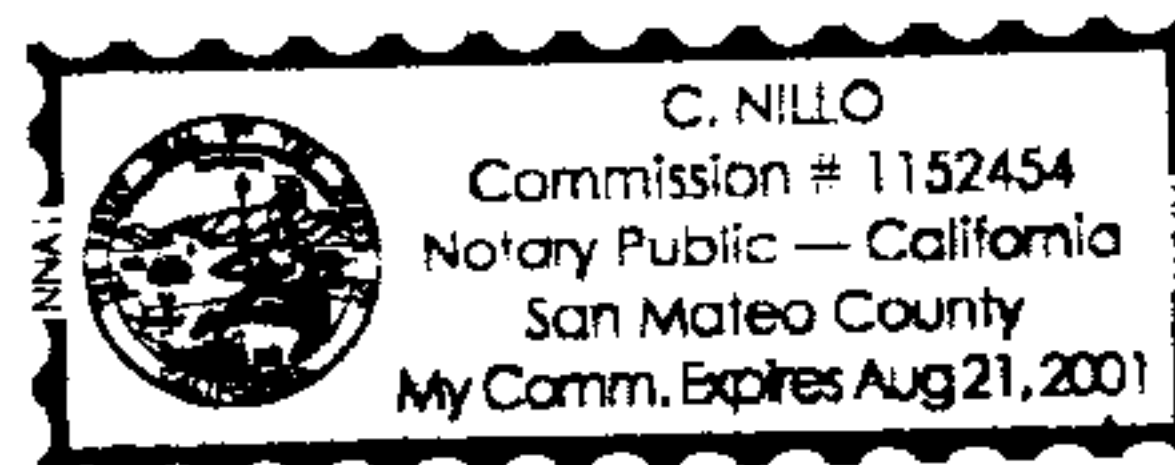
State of California

County of SAN MATEO

On 12/21/1998 before me, C. NILLO personally appeared JEFF PERATA personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Investor Loan #: None

Loan #: 1208100220

Report: 1129