

This certified copy is being re-recorded to add the re-recording information on the mortgage due to addition of a PUD Rider and because the original assignment has been lost.

THIS INSTRUMENT WAS PREPARED BY:
MELONY MINYARD
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1100 East Park Drive, Suite 100
Birmingham, Alabama 35236

Inst # 1998-35862

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by Chase Manhattan Mortgage Corp. does hereby grant, bargain, sell and convey and assign unto Chase Manhattan Mortgage Corp., all its right, title and interest in and to a certain mortgage executed to it by William M. Owens and wife Kelly S. Owens, on the 27th day of August, 1998, and recorded in Real Volume 1998, Page 35861, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described. * and re-recorded as Instrument # 1998-41433

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 27th day of August, 1998.

SOUTH STATES MORTGAGE CORPORATION

BY: [Signature]
LARRY R. HILLARD
ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: [Signature]
JAMES R. TARRANT, III
ITS: SECRETARY

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of August, 1998.

[Signature]
NOTARY PUBLIC
My Commission Expires: 9-30-2001

I certify this to be a true and correct copy
[Signature]
Probate Judge
Shelby County

09/14/1998-35862
11:39 AM CERTIFIED
S.S.M.

Inst # 1999-31459

07/28/1999-31459
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 CRH