

"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

**AMSOUTH BANK**  
**Satisfaction of Mortgage**  
**STATE OF ALABAMA,**  
**SHELBY COUNTY**

5299070499280859

THIS INSTRUMENT PREPARED BY:

Yolanda Coleman

AMSOUTH BANK

P. O. BOX 1984

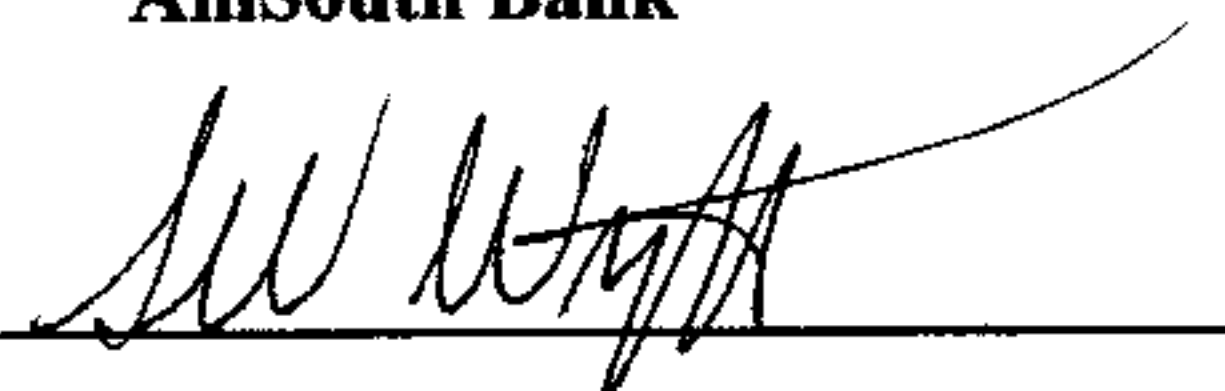
BIRMINGHAM, AL 35201

**KNOWN ALL MEN BY THESE PRESENTS**, That the undersigned, AmSouth Bank , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by A. L. BURBIC JR. AND WIFE, NANCY K. BURBIC under date of APRIL 1ST 1998 , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST # 1998-14989 at Page No., and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 21ST day of , JULY, 1999.

**AmSouth Bank**

By

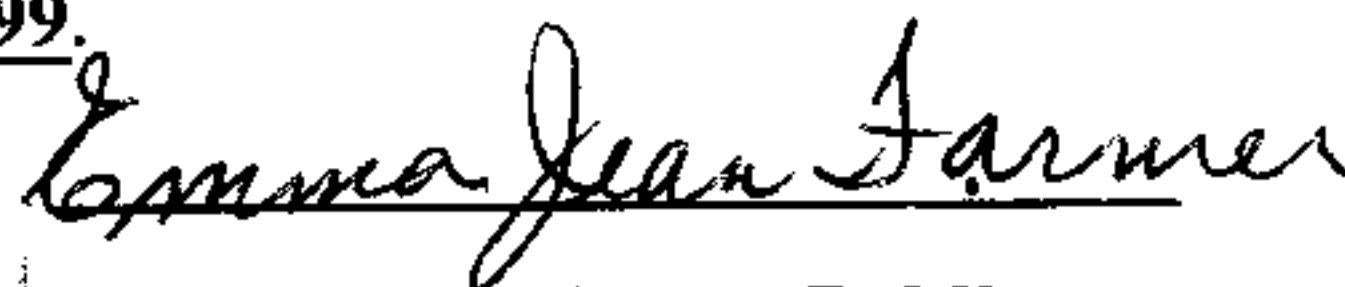


**VICE PRESIDENT**

**STATE OF ALABAMA**  
**JEFFERSON COUNTY,**

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify that S. W. WRIGHT , whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 21ST day of , JULY, 1999.



03/24/2000 Notary Public

Form 540048

07/28/1999-31450  
10:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1999-31450