

Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202

Loan No. 8136734-3619

Prepared by: KNADLER, TRINA

Inst # 1999-31354

07/27/1999-31354

11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MS 0.30

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
AMERIQUEST MORTGAGE COMPANY hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Instrument# 1998-12586 Record Date 4/8/98

from PHILLIP E. GLASS and CYNTHIA GLASS, HUSBAND AND WIFE
dated 04/01/98, of record in Mortgage Fiche
in the Office of the Probate Judge of SHELBY County, Alabama, to

AURORA LOAN SERVICES, INC.

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
7th day of April, 1998

AMERIQUEST MORTGAGE COMPANY

Susan Martin - Agent

Agnes Sanchez - Agent

State of California
County of ORANGE
On 04/07/98

, before me E. Fraijo

, personally appeared

Susan Martin, and Agnes Sanchez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

E. Fraijo

Alabama Assignment of Mortgage 1/93
-006(AL) (8301) -1163 (8301)
VMP MORTGAGE FORMS - (313)293-8100 - (800)821-7291

ASSIGN_AL (rev. 10/97)



RECORD FIRST